

Please note that schedules will only be accepted when submitted in the provided format of the Official FEI Draft Schedule.

## I. DENOMINATION OF THE EVENT:

Event: CSI1\*, CSI2\*, CSIYH1\* Place: PALAISEAU CEDEX  
Indoor: ☐ Outdoor: ☒  
Date: 09/05/13 - 12/05/13 NF: FRA

### LOWER LEVEL EVENT CATEGORIES:

|                                           |                                             |                                  |                                   |
|-------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------|
| CSI1* <input checked="" type="checkbox"/> | CSIYH1* <input checked="" type="checkbox"/> | CSIY-B <input type="checkbox"/>  | CSIV-B <input type="checkbox"/>   |
| CSI2* <input checked="" type="checkbox"/> | CSIYH2* <input type="checkbox"/>            | CSIJ-B <input type="checkbox"/>  | CSIAm-B <input type="checkbox"/>  |
|                                           |                                             | CSIch-B <input type="checkbox"/> | CSIU25-B <input type="checkbox"/> |

## II. GENERAL CONDITIONS

This event is organised in accordance with:

- FEI Statutes, 23<sup>rd</sup> edition, effective 8<sup>th</sup> November 2012
- FEI General Regulations, 23<sup>rd</sup> edition, effective 1<sup>st</sup> January 2009, updates effective 1<sup>st</sup> January 2013
- FEI Veterinary Regulations, 13<sup>th</sup> edition, effective 1<sup>st</sup> January 2013
- The Jumping Rules and its Annexes, 24<sup>th</sup> edition, effective 1<sup>st</sup> January 2013
- CSI/CSIO requirements (For all CSI events in Europe and Worldwide – except for CSIO and Amateur events)  
[http://www.fei.org/sites/default/files/CSI-O\\_Reg\\_Europe\\_2013.pdf](http://www.fei.org/sites/default/files/CSI-O_Reg_Europe_2013.pdf)
- CSI requirements for North America (Canada, Mexico and USA)  
[http://www.fei.org/sites/default/files/CSI-O\\_Reg\\_N%20Am\\_2013.pdf](http://www.fei.org/sites/default/files/CSI-O_Reg_N%20Am_2013.pdf)
- CSI 3\*, 4\* invitation system (Europe) and 5\* invitation system (Worldwide)
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 1<sup>st</sup> Edition, effective 5<sup>th</sup> April 2010, updates effective 1<sup>st</sup> January 2013
- FEI Anti-Doping Rules for Human Athletes (ADRHA), based on the 2009 revised Code, effective 1<sup>st</sup> January 2012, updates effective 1<sup>st</sup> January 2013
- All subsequent published revisions, the provisions of which will take precedence.
- An arbitration procedure is provided for in the FEI Statutes and General Regulations referred to above. In accordance with this procedure, any appeal against a decision rendered by the FEI or its official bodies is to be settled exclusively by the Court of Arbitration for Sport (CAS) in Lausanne, Switzerland.
- It is the responsibility of NFs to ensure their participants are of the correct age.

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**THE APPENDIX (8 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST**  
Approved by the National Federation, **on april 15<sup>th</sup>, 2013**

Fédération Française d'Équitation  
Programmes internationaux

  
Pascal DUBOIS  
Directeur Technique National

Signature of the Secretary General

## **THE FEI CODE OF CONDUCT**

### **FOR THE WELFARE OF THE HORSE**

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
5. **The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.**

A full copy of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English & French. The Code is also available on the FEI's website: [www.fei.org](http://www.fei.org).

### III. GENERAL INFORMATION

#### 1. ORGANISER

Name: **S H D E L X**  
Address: ECOLE POLYTECHNIQUE  
91128 PALAISEAU CEDEX  
Telephone: Fax: +33 (0) 1 69 33 27 29  
Email: [president@jumping.polytechnique.org](mailto:president@jumping.polytechnique.org)  
Website: [www.jumpingdelx.com](http://www.jumpingdelx.com)

#### Contact Details Show Ground:

**Société Hippique de l'X**  
**Ecole Polytechnique**  
**91128 PALAISEAU CEDEX**  
**<http://www.jumpingdelx.com/fr>**

#### **\*Info itinéraire :**

Depuis Paris suivre la N118 direction province, sortir à la sortie 7 Toussus le Noble puis suivre le fléchage École Polytechnique.

Depuis la province, suivre la direction de Palaiseau puis centre universitaire et fléchage École Polytechnique.

Pour les GPS l'adresse d'arrivée est le rond-point Pierre Denfert-Rochereau à Palaiseau (91120).

**ATTENTION : Il est impératif pour les camions d'arriver par cette entrée.**

**Airport : Orly or Rossy**

**Train : Massy TGV or Paris**

#### 2. ORGANISING COMMITTEE

Honorary President: Ingénieur général de première classe Yves Demay  
(Directeur Général de l'École Polytechnique)

President of the Event: Estelle Dalichampt

Show Secretary: Odile Maliet

Press Officer: Margaux Merlet

Directeur Technique : Patrick Caron

Informatique : Isabelle de Gélais

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Vice-Président : Thomas Tancogne-Dejean

Trésorier : Thibaut Naninck

Responsable animation : Kin Mimouni

### **3. EVENT DIRECTOR**

Name: Estelle Dalichampt  
Address: Société Hippique de l'X - École Polytechnique  
91128 Palaiseau  
France  
Telephone: Fax: +33 (0) 1 69 33 27 29  
Email: [president@jumping.polytechnique.org](mailto:president@jumping.polytechnique.org)

## **IV. OFFICIALS**

### **1. GROUND JURY :**

President: FRANCOIS LEMONNIER (France (FRA) ) - International  
FEI ID: 10050780  
Member: GILLES PETIT (France (FRA) ) - International  
FEI ID: 10052443  
Member: JACQUES ALLAVENA LCL (France (FRA) ) - National Elite  
FEI ID:  
Member: MARIE FRANCE TRAHY (France (FRA) ) - Candidat National  
FEI ID:

### **2. FOREIGN JUDGE :**

Name : FREDDY SMEETS (Belgique (BEL) ) - International officiel  
FEI ID: 10050199  
Email address: [smeets.freddy@skynet.be](mailto:smeets.freddy@skynet.be)

### **3. FOREIGN JUDGE TECHNICAL DELEGATE**

Name :  
Email address:

### **4. COURSE DESIGNER**

Name: JEAN FRANCOIS GOURDIN (France (FRA) ) - International  
FEI ID: 10048889  
Email address: [jean-francois.gourdin0104@orange.fr](mailto:jean-francois.gourdin0104@orange.fr)

#### **ASSISTANT COURSE DESIGNER**

Nom: JEAN CHRISTOPHE LAPARRA (France (FRA) ) - International Level 2  
FEI ID: 10077988

**5. APPEAL COMMITTEE :**

President:

Email:

**6. CHIEF STEWARD :**

Name: DANIEL MARIE (France (FRA) ) - International

FEI ID: 10052006

Email:

**7. ASSISTANT STEWARDS :**

Assistant : WILLIAM BALBO (France (FRA) ) - International

FEI ID: 10052010

Assistant : CHRISTIAN DESGRIPPES (France (FRA) ) - International Level 1

FEI ID: 10089080

Assistant : GILLES MARTIN (France (FRA) ) - International Level 1

FEI ID: 10089538

Assistant : DELPHINE DARDILLAC (France (FRA) )

FEI ID:

**8. FEI VETERINARY DELEGATE :**

Name: BERTRAND FRANQUET (France (FRA) ) - International

FEI ID: 10050700

Email:

**OR**

**VETERINARY COMMISSION :**

President:

Foreign Veterinary Delegate:

Assistant Member:

**9. VETERINARIAN SERVICES MANAGER (VSM):**

Name: Marie-Martine Féton (FRA)

Mobile: +33 (0) 6 11 22 82 82

Email:

FEI ID:

**Treating Veterinarian**

Name: Marie-Martine Féton (FRA)

Address:

Telephone: +33 (0) 6 11 22 82 82

Fax:

Email:

**Please indicate a 24 hours Veterinary services number**

**10. MEDICAL DOCTOR/MEDICAL SERVICES :**

Name: Marie-France TRAHY

Address:

Telephone: +33 (0) 6 15 93 13 03

**11. FARRIER :**

Name: Yanick Kadri

Address:

Telephone: +33 (0) 6 64 34 85 95

## V. SPECIFIC TECHNICAL CONDITIONS

### 1. TIMETABLE (to be provided per category/level if multiple events)

|                                                                                                                                                                                        | Date              | Time                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|
| • <b>Opening of stables:</b>                                                                                                                                                           | • <b>08/05/13</b> | • <b>14:00</b>        |
| • <b>1<sup>st</sup> Horse Inspection:</b> <i>All horses taking part at this event must be present during the first horse inspection, unless unable to do so due to "force majeure"</i> | <b>09/05/13</b>   | <b>08:30 to 12:30</b> |
| • <b>2<sup>nd</sup> Horse Inspection:</b>                                                                                                                                              | • <b>09/05/13</b> | • <b>14:00</b>        |
| • Declaration of Starters:                                                                                                                                                             | •                 | • 00:00               |
| • Competition n°1                                                                                                                                                                      | 09/05/13          | 15h00                 |
| • Competition n°2                                                                                                                                                                      | 09/05/13          | 16h30                 |
| • Competition n°3                                                                                                                                                                      | 10/05/13          | 08h00                 |
| • Competition n°4                                                                                                                                                                      | 10/05/13          | 09h30                 |
| • Competition n°5                                                                                                                                                                      | 10/05/13          | 11h30                 |
| • Competition n°6                                                                                                                                                                      | 10/05/13          | 13h30                 |
| • Competition n°7                                                                                                                                                                      | 10/05/13          | 16h00                 |
| • Competition n°8                                                                                                                                                                      | 10/05/13          | 18h00                 |
| • Competition n°9                                                                                                                                                                      | 11/05/13          | 08h00                 |
| • Competition n°10                                                                                                                                                                     | 11/05/13          | 09h30                 |
| • Competition n°11                                                                                                                                                                     | 11/05/13          | 11h00                 |
| • Competition n°12                                                                                                                                                                     | 11/05/13          | 13h00                 |
| • Competition n°13                                                                                                                                                                     | 11/05/13          | 17h30                 |
| • Competition n°14                                                                                                                                                                     | 11/05/13          | 18h30                 |
| • Competition n°15                                                                                                                                                                     | 12/05/13          | 08h00                 |
| • Competition n°16                                                                                                                                                                     | 12/05/13          | 10h00                 |
| • Competition n°17                                                                                                                                                                     | 12/05/13          | 12h30                 |
| • Competition n°18                                                                                                                                                                     | 12/05/13          | 15h30                 |

### 2. VENUE :

The event will take place: ☐ indoors ☒ outdoors

### 3. COMPETITION ARENA(S):

TERRAIN PRINCIPAL  
Dimensions: 85x70m  
Type of Footing: Herbe

### 4. PRACTICE ARENA(S):

Paddock  
Dimensions: 90x50m  
Type of Footing: Herbe

### 5. STABLES :

Size of boxes 3 m x 3 m  
(minimum 3m x 3m+10% 3m x 4m)

\* Boxes prestiges sous barns

\* La paille sera mise gratuitement à disposition

\* Les boxes seront lavés et désinfectés avant l'arrivée des chevaux

\* L'électricité pour les camions sera gratuite

\* Prise en charge des repas (petit-déjeuner, déjeuner express et dîner C/O) des soigneurs pendant la durée du concours

\* Boîte supplémentaire : 150 euro par cheval ou par cheval déclaré inapte à concourir par le délégué vétérinaire FEI.

## **6. DRAW:**

List of Draws:

Time, date and location:

NONE

## **VI. INVITATIONS**

### **CSI1\*:**

Number of NFs invited:

28

NFs invited:

Allemagne (DE), Arabie Saoudite (SA), Autriche (AT), Belgique (BE), Brésil (BR), Bulgarie (BG), Canada (CA), Chili (CL), Colombie (CO), Danemark (DK), Émirats Arabes Unis (AE), Espagne (ES), États-Unis (US), Finlande (FI), Grande-Bretagne (GB), Grèce (GR), Hongrie (HU), Irlande (IE), Israël (IL), Italie (IT), Jordanie (JO), Liban (LB), Pays-Bas (NL) ; Portugal (PT), Suède (SE), Suisse (CH), Ukraine (UA), Venezuela (VE)

Reserve NFs:

Total number of athletes:

**30**

Number of home athletes:

20

Number of athletes per NF:

1

Number of horses per athlete:

3

### **CSI2\*:**

Number of NFs invited:

28

NFs invited:

Allemagne (DE), Arabie Saoudite (SA), Autriche (AT), Belgique (BE), Brésil (BR), Bulgarie (BG), Canada (CA), Chili (CL), Colombie (CO), Danemark (DK), Émirats Arabes Unis (AE), Espagne (ES), États-Unis (US), Finlande (FI), Grande-Bretagne (GB), Grèce (GR), Hongrie (HU), Irlande (IE), Israël (IL), Italie (IT), Jordanie (JO), Liban (LB), Pays-Bas (NL) ; Portugal (PT), Suède (SE), Suisse (CH), Ukraine (UA), Venezuela (VE)

Reserve NFs:

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|                               |           |
|-------------------------------|-----------|
| Total number of athletes:     | <b>45</b> |
| Number of home athletes:      | 30        |
| Number of athletes per NF:    | 1         |
| Number of horses per athlete: | 3         |

**CSIYH1\*:**

Number of NFs invited: 28  
NFs invited: Allemagne (DE), Arabie Saoudite (SA), Autriche (AT), Belgique (BE), Brésil (BR), Bulgarie (BG), Canada (CA), Chili (CL), Colombie (CO), Danemark (DK), Émirats Arabes Unis (AE), Espagne (ES), États-Unis (US), Finlande (FI), Grande-Bretagne (GB), Grèce (GR), Hongrie (HU), Irlande (IE), Israël (IL), Italie (IT), Jordanie (JO), Liban (LB), Pays-Bas (NL) ; Portugal (PT), Suède (SE), Suisse (CH), Ukraine (UA), Venezuela (VE)  
Reserve NFs:

|                               |           |
|-------------------------------|-----------|
| Total number of athletes:     | <b>45</b> |
| Number of home athletes:      | 30        |
| Number of athletes per NF:    | 1         |
| Number of horses per athlete: | 2         |

Athletes are invited by the Organising Committee through their NF.  
One groom per athlete.

En cas de problème ou de question, contacter le comité organisateur par mail (secretariat@jumping.polytechnique.org).

Le nombre de chevaux maximum sera limité à 228.

Nombre de chevaux par athlète :

- Les cavaliers du 2\*\* pourront engager 3 chevaux dans le 2\*\*, 2 chevaux de 7 ans et 1 cheval dans le 1\* (épreuves 8 - 11 et 17). Soit un total maximal de 6 chevaux.
- Les cavaliers du 1\* pourront engager 3 chevaux et seront autorisés à monter 2 chevaux pour les épreuves 7 - 10 et 15

Athletes are invited by the Organising Committee through their NF.  
One groom per athlete.

Les chevaux de 7 ans prennent part ou bien dans les épreuves CSI\*\* ou bien dans les épreuves réservées aux chevaux de 7 ans.

Un changement de label durant le concours n'est pas autorisé.

Les cavaliers du CSI\* ne sont pas autorisés à monter dans les épreuves spécifiques aux chevaux de 7 ans.

Déclaration des partants pour les épreuves 1 et 2 du jeudi 9 mai : heure limite 12h30. Pour toute autre épreuve : 30 minutes après la dernière épreuve de chaque jour.

Nouveau règlement FEI :

Les cavaliers entre 14 et 16 ans seront autorisés à sauter au maximum 1m40. Les cavaliers de moins de 18 ans ne peuvent pas participer le même week-end à des épreuves seniors et à des épreuves de leur propre label.

Les athlètes sont invités par le CO, par l'intermédiaire de leur NF.

Un palefrenier par athlète.

Si un athlète retire son inscription sans motif valable (certificat médical ou vétérinaire exigé) après la date de fin des engagements définitifs, le concurrent devra s'acquitter auprès du CO des frais engagés par celui-ci par le versement d'une somme de 150 euro.

Une annulation avant cette date se fera impérativement par mail (secretariat@jumping.polytechnique.org) ou par fax (+33(0)1 69 33 27 29). L'athlète adressera également une copie à sa fédération.

## **VII. ENTRIES**

**IMPORTANT – You must use the FEI Entry System for all events of this show (<https://entry.fei.org>)**

Please refer to Annex I at the last page of this schedule for information on the FEI Online Entry System

All Athletes & Horses participating in any International competition must be registered with the FEI

|                             |                            |
|-----------------------------|----------------------------|
| Entries in Principle:       | 16/04/13                   |
| Nominated Entries:          |                            |
| Definite Entries:           | <b>30/04/13</b>            |
| Last date for substitutions | <b>08/05/13</b>            |
| Entry fee per horse:        | <b>CSI1*: 250,00 EUR</b>   |
|                             | <b>CSI2*: 350,00 EUR</b>   |
|                             | <b>CSIYH1*: 250,00 EUR</b> |

For the Max. Entry fee please refer to the CSI/CSIO requirements on Annex I

[http://www.fei.org/sites/default/files/CSI-O\\_Req\\_Europe\\_2013.pdf](http://www.fei.org/sites/default/files/CSI-O_Req_Europe_2013.pdf) or

[http://www.fei.org/sites/default/files/CSI-O\\_Req\\_N%20Am\\_2013.pdf](http://www.fei.org/sites/default/files/CSI-O_Req_N%20Am_2013.pdf)

Stabling fee per horse:

**Total fee per horse:**

Entries have to be sent to:

Odile Maliet - Secrétaire Générale du concours

Société Hippique de l'X

École Polytechnique

91128 Palaiseau Cedex

France

PAS DE QUALIFICATIONS POUR LES DEUX ÉPREUVES COMPTANT POUR LA  
RANKING LIST MONDIALE / Master EADS et Grand Prix MBDA.

**Pour les cavaliers français :**

**CSI2\* CSIYH1\***

Les **demandes de participation** devront être faites a partir du site [www.ffecompet.com](http://www.ffecompet.com)  
rubrique « mes demandes de participation »

**avant le 22/04/2013 à minuit**

ATTENTION AUCUNE DEMANDE PAR FAX OU PAR COURRIER NE SERA PRISE EN COMPTE

Les **engagements définitifs** devront également être enregistrés a partir du site  
[www.ffecompet.com](http://www.ffecompet.com) rubrique « mes demandes de participation »

**avant le 29/04/2013 à minuit**

**Pour les cavaliers français :**

**CSI1\***

Nouveauté 2013

**ATTENTION :**

**Pour ce concours, les engagements sont du même type que pour un  
concours national.**

**Clôture des engagements la veille de la date définitive soit le :  
LUNDI 29 AVRIL 2013**

Toutes les demandes de rattrapages ou de modifications après cette date sont à  
enregistrer auprès de l'organisateur.

L'engagement en compétition internationale vaut, adhésion par le cavalier au règlement  
international en vigueur et validation par le FFE sous réserve de la conformité avec sa sélection

**NO-SHOWS/LATE WITHDRAWALS:**

**"NB: Withdrawals or no-shows after the date of definite entries will be held liable to  
reimburse the OC for the actual financial loss incurred by the OC (i.e. stabling and hotel  
expenses) as a result of the late withdrawal or no-show. The amount to be charged will be  
per horse"**

**CSI2\*/ CSI1\*/ CSIYH1\* PALAISEAU (FRA)**  
**09.05.2013-12.05.2013**



| Event's Category                                                                                                                                                                                                                                    | Age of Athletes                                                                                                                                                                                                                                  | Age of Horses                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Olympic Games/WEG</b>                                                                                                                                                                                                                            | As of 18 <sup>th</sup> year                                                                                                                                                                                                                      | Min 9 y.o.                                                                      |
| <b>Continental Championships Senior</b>                                                                                                                                                                                                             | As of 18 <sup>th</sup> year                                                                                                                                                                                                                      | Min 8 y.o.                                                                      |
| <b>Regional Championships/Games (all regions except Latin America)</b>                                                                                                                                                                              | As of 18 <sup>th</sup> year                                                                                                                                                                                                                      | Min 8 y.o.                                                                      |
| <b>Regional Championships/Games in Latin America</b>                                                                                                                                                                                                | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year if height of obstacles max.1.40m (JRs Annex IX, Art. 6.1)                                                                                                                             | Min. 8 y.o.<br>Min. 7 y.o. if height of obstacles max. 1.40m (JRs Art. 254.1.1) |
| <b>World Cup Final</b>                                                                                                                                                                                                                              | As of 18 <sup>th</sup> year                                                                                                                                                                                                                      | Min. 8 y.o.                                                                     |
| <b>Nations Cup Final</b>                                                                                                                                                                                                                            | As of 18 <sup>th</sup> year                                                                                                                                                                                                                      | Min. 8 y.o.                                                                     |
| <b>CSI-W1*-5*/CSIO-W1*-5*</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.20m | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year                      "                      "<br>As of 12 <sup>th</sup> year                      "                      " | Min. 7 y.o.<br>Min. 7 y.o.<br>Min. 7 y.o.<br>Min. 7 y.o.                        |
| <b>CSI3*-5*/CSIO1*-5*</b><br>Grand Prix, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.20m                | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year                      "                      "<br>As of 12 <sup>th</sup> year                      "                      " | Min. 7 y.o.                                                                     |
| <b>CSI2*</b><br>Power and Skill or Derby<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.20m                                                                                                | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year                      "                      "<br>As of 12 <sup>th</sup> year                      "                      " | Min. 6 y.o.                                                                     |
| <b>CSI1*</b><br>Power and Skill or Derby<br>Other Competitions<br>Other Competitions if height max. 1.20m                                                                                                                                           | As of 18 <sup>th</sup> year<br>As of 14 <sup>th</sup> year with permission of their NF<br>As of 12 <sup>th</sup> year                      "                      "                                                                              | Min. 6 y.o.                                                                     |
| <b>CH-Y</b>                                                                                                                                                                                                                                         | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                                                                                                                                                                         | Min. 7 y.o.                                                                     |
| <b>CSI/CSIO-Y</b>                                                                                                                                                                                                                                   | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                                                                                                                                                                         | Min. 6 y.o.                                                                     |
| <b>CH-J</b>                                                                                                                                                                                                                                         | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                                                                                                                                                                         | Min. 7 y.o.                                                                     |
| <b>CSI/CSIO-J</b>                                                                                                                                                                                                                                   | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                                                                                                                                                                         | Min. 6 y.o.                                                                     |
| <b>CSI/CSIO-Ch/CH-Ch</b>                                                                                                                                                                                                                            | As of 12 <sup>th</sup> year to end 14 <sup>th</sup> year                                                                                                                                                                                         | Min. 6 y.o.                                                                     |
| <b>CSI/CSIOP/CH-P</b>                                                                                                                                                                                                                               | As of 12 <sup>th</sup> year to end 16 <sup>th</sup> year                                                                                                                                                                                         | Min. 6 y.o.                                                                     |
| <b>CSIU-25</b>                                                                                                                                                                                                                                      | As of 16 <sup>th</sup> year to end 25 <sup>th</sup> year<br>As of 14 <sup>th</sup> year if height max. 1.40m                                                                                                                                     | Min. 7 y.o.                                                                     |
| <b>CSIV</b>                                                                                                                                                                                                                                         | As of 45 <sup>th</sup> year for women and 49 <sup>th</sup> for men                                                                                                                                                                               | Min. 6 y.o.                                                                     |
| <b>CSIAm</b>                                                                                                                                                                                                                                        | As of 14 <sup>th</sup> year                                                                                                                                                                                                                      | Min. 7 y.o. for Cat. A;<br>Min. 6 y.o. for Cat. B                               |
| <b>CSIYH</b>                                                                                                                                                                                                                                        | As of 16 <sup>th</sup> year                                                                                                                                                                                                                      | Min. 6 y.o. – Max. 8 y.o.                                                       |
| <b>CH-M-YH-S</b>                                                                                                                                                                                                                                    | As of 18 <sup>th</sup> year or 16 y.o. for athletes qualified with the same horse                                                                                                                                                                | 5 y.o. / 6 y.o. / 7 y.o.                                                        |

**ADDITIONAL FEES/CHARGES BY OC:**

MCP Fee: **12,50 CHF (not included)**

Electricity (upon request):

Manure disposal: 20 euros

Hay:

Straw:

Shavings:

Other (please specify):

**All aforementioned amounts are including VAT**

## **VIII. FACILITIES OFFERED**

### **1. ATHLETES**

Hotel: à la charge des compétiteurs. Pour information, ci-dessous, la liste des hôtels partenaires du CSI de l'X :

- Novotel Saclay4\*, Reu Charles Thomassin 91400 Saclay (phone : +33 (0) 1 69 35 66 00)
- Mercure Massy3\*, 21 avenue Carnot 91886 Massy (phone : +33 (0) 1 69 32 80 20)
- Novotel Massy Palaiseau4\*, 18-20 Rue Émile Baudot 91120 Palaiseau (phone : +33 (0) 1 64 53 90 00)

Prise en charge par le CO des PETITS DÉJEUNERS, DÉJEUNERS EXPRESS et DINERS CO des soigneurs à partir du jeudi midi (1 soigneur par athlète).

L'électricité est gratuite pour les camions.

Seront invités aux soirées CO cavaliers et propriétaires accrédités :

- Jeudi soir : Cocktail d'accueil
- Vendredi soir : Soirée à thème
- Samedi soir : Soirée œnologie proposée par l'association d'œnologie de l'École.

Accommodated from \_\_\_\_\_ to \_\_\_\_\_ at OC ☐ Athletes ☒ expense

Meals: at the expense of OC ☐ Athletes ☒ from \_\_\_\_\_ to \_\_\_\_\_ .

### **2. GROOMS**

Requests for accommodation must be sent with entries.

Cost of accommodation will be at the cost of OC ☐ Athletes ☒ from \_\_\_\_\_ to \_\_\_\_\_ .

Meals: at OC ☒ Athletes ☐ expense from 09/04/13 to 12/04/13.

### **3. HORSES / PONIES**

Transport expenses to be paid by:

The OC ☐ at \_\_\_\_\_ per km.

The Athlete ☒.

For events in Europe, stabling is free of charge.

Outside Europe, stabling to be paid by OC ☐ or Athlete ☒ at \_\_\_\_\_ per stable.

The OC may charge a manure disposal fee of max. EUR 40.-/horse/event.

### **4. LOCAL TRANSPORTATION - ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS**

None

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## **5. WELCOME**

\* Boxes disponibles du mercredi 8 mai à 14h00 au lundi 13 mai à 10h00.

\*Avant jeudi 9 mai à 14h00, il est interdit d'utiliser le terrain de compétition et le paddock.

\*Le mercredi 8 mai entre 14h00 et 19h00 ainsi que le jeudi 9 mai à partir de 8h00, il sera possible d'utiliser le pré-paddock de détente en herbe sans obstacle (60X30m), ou les installations (carrière 60X60m et manège 60X30m) de la Section Équestre Militaire de l'École Polytechnique (à 1000m environ de l'espace boxes). La section militaire est placée sous l'autorité du Capitaine Guichard.

\* L'alimentation des chevaux est à la charge des athlètes. Du foin et des copeaux seront en vente pendant l'événement (Foin : 12 euros P.U. ; Copeaux : 15 euros P.U. dans la limite des stocks disponibles)

\* La visite vétérinaire aura lieu le jeudi 9 mai, de 8h30 à 13h pour les chevaux concourant dans le CSI\*\* et pour les 7ans. Elle commencera à 14h et terminera à 16h pour les chevaux du CSI\*.

\*Info itinéraire :

Depuis Paris suivre la N118 direction province, sortir à la sortie 7 Toussus le Noble puis suivre le fléchage École Polytechnique.

Depuis la province, suivre la direction de Palaiseau puis centre universitaire et fléchage École Polytechnique.

Pour les GPS l'adresse d'arrivée est le rond-point Pierre Denfert-Rochereau à Palaiseau (91120).

ATTENTION : Il est impératif pour les camions d'arriver par cette entrée.

\*Vidéos 2012 déjà gratuitement consultables sur le site internet.

\*Les vidéos de l'édition 2013 seront disponibles gratuitement à la consultation sur le site internet du concours à l'issue de celui-ci.

\* Les horaires des épreuves sont susceptibles d'être modifiés en fonction du nombre d'engagés le vendredi, le samedi et le dimanche. Les horaires seront affichés au tableau officiel du concours et sur son site web.

## **IX. ADDITIONAL INFORMATION**

### **1. ADVERTISING AND PUBLICITY ON ATHLETES AND HORSES:**

The Athletes **are** authorised to carry the logo of their personal sponsor in accordance with Art. 256.3 and 257.3 of the FEI Rules for Jumping. The Chief Steward will check that the advertising and publicity on Athletes and horses complies with these Articles.

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## **2. GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS**

### **A.**

|                         |                                 |
|-------------------------|---------------------------------|
| Leading athlete award - | (Description et valeur du prix) |
| Best foreign athlete -  | (Description et valeur du prix) |
| Best home athlete -     | (Description et valeur du prix) |
| Team awards -           | (Description et valeur du prix) |

### **B. PRIZE - CLASSIFICATION**

## **3. PRIZE GIVING CEREMONY**

The owner of the winning horse/pony **is** invited to the prize giving ceremony for the Grand Prix.

The number of athletes required to present themselves for the prize-giving ceremony of each competition is 8.

À chaque fin d'épreuve, huit cavaliers seront récompensés à l'occasion de la cérémonie de remise des prix.

Tout cavalier classé et non présent pourra se voir retirer son prix, conformément au règlement FEI.

## **4. INSURANCES**

**All owners and athletes are personally responsible for damages to third parties caused by themselves, their employees, their agents or their horses. They are therefore strongly advised to take out third-party insurance providing full coverage for participation in equestrian events at home and abroad, and to keep the policy up to date.**

**The FEI insures all FEI Officials, whose names are published in the FEI Officials lists, against third party liability including Judges, Course Designers, Technical Delegates, FEI Stewards, FEI Veterinary Delegates, Para Classifiers, Members of the Judges' Supervisory Panel and FEI Coaches (FEI MCP Veterinarians are covered under a different policy):**

- **Who are acting for or on behalf of the FEI as stated in the approved schedule of the Event or who are acting in the scope and course of the FEI's Business as described in the final approved schedule; and**
- **Who have received the status of FEI Officials at FEI Events through a qualification process.**

**The FEI will NOT insure:**

- **National officials officiating at FEI Events; and/or**
- **FEI Officials, who have no official function at the Event.**

**The insurance extended is for any liability that the FEI Official incurs to a third party, and for the costs of defending any such claim arising as a result of actions undertaken by the FEI Official in good faith (including errors and omissions) on behalf of the FEI. However, the insurance for obvious reasons does not extend to any liabilities incurred as a result of an FEI Official's dishonest, fraudulent, malicious, and/or illegal act.**

**Should an FEI Official become aware of an incident that he or she believes might result in a claim, that FEI Official should notify the FEI immediately and provide all of the facts known to the FEI Official. The FEI cannot guarantee the insurance coverage described above in circumstances where the FEI Official has good cause to believe that there might be a claim and does not provide such timely notice directly to the FEI.**

## **5. ENTRY RIGHT TO SHOWGROUNDS ACCREDITED PERSONS**

L'accès au terrain de concours et aux parkings du Jumping de l'X est libre et gratuit.

En revanche, seuls les propriétaires, les athlètes, les soigneurs, le personnel médical et le CO seront autorisés à accéder aux boxes. Des accréditations seront délivrées au secrétariat général du CO, conformément au règlement FEI.

### **ASSURANCES :**

Tous les participants doivent s'assurer que leurs assurances personnelles (civile, accident, etc.) sont valides et à jour.

Les dégâts provoqués par les camions, le matériel équestre ou d'écurie, ou tout autre objet (notamment le vol ou le feu), ou autres incidents ne relèvent pas de la responsabilité du CO. Les athlètes renoncent à tout recours contre le CO.

"Tout athlète ou propriétaire de cheval/poney est seul responsable de tout dommage causé à un tiers par lui-même, ses employés, ses aides, ainsi que par son cheval/poney. Il est donc fortement recommandé à tout athlète ou propriétaire de contracter une assurance Responsabilité Civile (RC) avec une couverture suffisante pour les concours, tant à l'étranger que dans son pays, et de maintenir cette police en vigueur"

### **RAPPEL :**

Pour des RAISONS de SÉCURITÉ, la divagation de chiens en LIBERTÉ est INTERDITE dans l'enceinte de l'École Polytechnique et sur le lieu du CSI de l'X 2013.

Nous informons les PROPRIÉTAIRES de chiens non tenus en laisse pendant la durée de l'événement et dans l'enceinte du concours (pistes, à proximité des paddocks et des boxes) et d'une façon générale sur le site de l'École Polytechnique qui accueille la manifestation que, nonobstant la mise en cause de la responsabilité juridique du propriétaire d'un chien responsable de tout accident, le Comité d'Organisation sera contraint, en cas d'infraction à cette règle, de faire enlever immédiatement le chien pour mise en fourrière pour pendant la durée du concours, contre paiement de frais forfaitairement fixés à 150 euro par chien.

En raison d'accidents mortels survenus notamment durant la saison sportive 2012, le Jury du CSI, garant de la sécurité des participants, pourra sanctionner tout propriétaire, y compris cavalier ou soigneur, d'un chien laissé en liberté, en ordonnant son exclusion immédiate du concours et son interdiction à participer à ce concours.

Le port du casque (bombe) est obligatoire pour toute la durée du concours sur tous les terrains d'entraînement et pour tous les cavaliers sans exception.

## **6. SAFETY CUPS**

REMO Försäljning

## **7. TIMING DEVICE**

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|                       |             |        |          |            |
|-----------------------|-------------|--------|----------|------------|
| Name of Manufacturer: | CHRONO JUMP | Model: | PIC 001S | FEI Report |
| number:               | 22050030A   |        |          |            |

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## **8. PROTESTS/APPEALS**

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent.

## **9. EVENT'S ORGANISATION**

In exceptional circumstances, together with the approval of Chefs d'Equipe and Ground Jury the OC reserves the right to modify the schedule in order to clarify any matter or matters arising from an omission or due to unforeseen circumstances. Unforeseen circumstances do not include situations arising as a results of the OC altering the approved Schedule without FEI's authorisation. Any such changes must be notified to all competitors and officials as soon as possible and they must be reported to the FEI Secretary General by the Foreign Judge.

## **10. SCHOOLING DURING COMPETITIONS**

Riders wishing to school during speed competitions (Table A and Table C) must inform the OC before these competitions begin. These riders will start first in these competitions.

## **11. DISPUTES**

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

## **12. RESULTS**

In order to proceed with the results publication and for qualification purposes the FEI requires results to be sent in immediately after the conclusion of the event.

Results are to be sent by e-mail to [marysa.zourel@fei.org](mailto:marysa.zourel@fei.org) or [philippe.maynier@fei.org](mailto:philippe.maynier@fei.org) , in the proper Excel or "XML" file immediately after the event. Please refer to compulsory format for CSIs/CSIOs/Championships and Games; the file can be downloaded using the following link:

<http://twww.fei.org/xml-format-for-automated-results-processing>

**All results must include FEI Passport Registration number of horses and FEI ID numbers of Riders.**

## **13. BETTING**

Betting **will not** take place at this event.

## **X. VETERINARY MATTERS**

### **VETERINARY REGULATIONS (VRs), 13<sup>th</sup> edition, effective 1 January 2013**

#### **1. CUSTOMS FORMALITIES**

Address: 5 Rue François Truffaut - 91080 Courcouronnes

Telephone: +33 (0) 1 69 87 31 00      Fax: +33 (0) 1 60 87 04 65

Email: [ddpp@essonne.gouv.fr](mailto:ddpp@essonne.gouv.fr)

#### **2. HEALTH REQUIREMENTS**

##### **GENERAL**

In accordance with the FEI Code of Conduct it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

##### **ENTRY OF HORSES**

#### **3. NATIONAL REQUIREMENTS**

#### **4. TRANSPORT OF HORSES**

Horses must be fit to travel and be transported in vehicles suitable for the transport of horses. Any government requirements for disease testing and control must be requested well in advance, and the Horse be in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have a responsibility to be in compliance of national legislation in both the country of origin, return, and the host nation of the Event; where necessary Athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation. Within the European Union (EU), this includes EU Council Regulation (EC) No 1/2005 concerning the protection of animals during transport within the Member States of the EU.

#### **5. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE**

##### **PASSPORTS**

##### **General Regulations Article 137**

**For all Horses FEI Passports/FEI Recognition Cards issues, please address to your National Federation**

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards - for those Horses with a national passport approved by the FEI, are compulsory for FEI Events, with the exception of CNs and CIMs as outlined below.

| <b>Event's Category</b> | <b>FEI Passport and or Recognition Card</b> |
|-------------------------|---------------------------------------------|
|-------------------------|---------------------------------------------|

|                                             |                                                                                                 |
|---------------------------------------------|-------------------------------------------------------------------------------------------------|
| National Events                             | Not compulsory                                                                                  |
| CSI1*-2*/J-B/Y-B/Ch-B/U25-B/V-B/Am-B/P/Ch-A | Not compulsory for Horses from the host Nation – Compulsory for Horses from the invited Nations |
| CSI3*-5*/CSIOs/J-A/Y-A/V-A/U25-A/Am-A       | Compulsory                                                                                      |
| All Championships/Games                     | Compulsory                                                                                      |
| CSI1*-5*-W                                  | Compulsory                                                                                      |

Athletes whose Horse's Passport and/or Recognition Card is not correctly validated, or failing to meet other requirements for vaccination and Equine Anti-Doping and Controlled Medication control (Veterinary Regulations Article 1030) will be **subject to Sanctions in accordance with Annex II of the Veterinary Regulations**.

Athletes will be required to write their name and counter sign next to any passport irregularity entry noted, as an acknowledgement, prior to receiving the passport and leaving the show ground. Following a warning being issued for such an irregularity the Athlete will have 30 days to correct this, failure to correct such irregularities within 30 days will result in a sanction being imposed.

Note for Horses permanently resident in a Member State of the European Union, all Horses must have a national EU passport in compliance with EU Regulations, to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

## **VACCINATIONS - EQUINE INFLUENZA**

### **2013 Veterinary Regulations Article 1028**

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations and as summarised below.

| <b>VACCINATION</b>    | <b>PROTOCOL</b>                                                                                                                                                          | <b>ELIGIBILITY TO ENTER VENUE</b>                                                                                                                                                                           |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Primary Course</b> | 1 <sup>st</sup> Vaccination: day 0<br>(e.g. 1 January 2010)<br>2 <sup>nd</sup> Vaccination: day 21-92<br>(e.g. 1 February 2010)                                          | May compete 7 days after the 2 <sup>nd</sup> Vaccination                                                                                                                                                    |
| <b>First Booster</b>  | Within 7 months of the 2 <sup>nd</sup> vaccination of the Primary Course<br>(e.g. 1 August 2010)                                                                         | May compete for 6 months +21 days after the 2 <sup>nd</sup> vaccination of the Primary Course<br>Must not compete in the 7 days after receiving a vaccination<br>(e.g. may enter venue after 7 August 2010) |
| <b>Boosters</b>       | <b>MINIMUM:</b> within one year of previous booster vaccination<br><b>IF COMPETING:</b> must be competing in the 6 months +21 days from the previous booster vaccination | Must have been vaccinated with the 6 months +21 days before arriving at the Event<br>Must not compete in the 7 days after receiving a vaccination                                                           |

Exceptions to the requirement for FEI equine influenza vaccinations currently exist only for those Horses competing at CNs or CIMs where there are no national requirements for influenza vaccination in both the Event host country and the Horse's country of origin (General Regulations Article 137).

## **EXAMINATION ON ARRIVAL**

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## **2013 Veterinary Regulations Article 1032**

On arrival at an Event venue all Horses must undergo an examination by a veterinarian to confirm their identification from their passport, their vaccination status and general health. To protect all horses attending events, any Horse with a questionable health status, with regards to vaccination, disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue.

### **HORSE INSPECTIONS**

#### **2013 Veterinary Regulations Article 1033**

All Horses will be assessed for their orthopaedic fitness to compete during the Horse Inspection. Any Horse demonstrating questionable fitness may be referred to the Holding Box for further veterinary examination. Horses not deemed fit not to compete will be eliminated by the Ground Jury and not be permitted to continue in the competition.

### **LIMB SENSITIVITY EXAMINATION**

All Horses competing at the Event are subject throughout the Period of the Event to Examination under Article 1034 of the Veterinary Regulations, the Limb Sensitivity Protocol. The objectives of the Protocol are to: (i) safeguard the welfare of the horse, according to the principles outlined in the Code of Conduct for the Horse, and (ii) to ensure a level playing field for all Athletes. Horses are not eligible to compete when a limb, or part of a limb, is hyposensitive or hypersensitive. Hypersensitive limbs have an excessive or abnormal reaction to palpation. Hyposensitive limbs include any alteration in sensitivity induced by a neurectomy or chemical desensitisation for as long as the alteration in sensitivity persists.

Horses may be examined under the Protocol at any time during the Period of the Event, including, but not limited to, between rounds and before the Jump Off and they may be examined once or on multiple occasions. All Horses selected to be tested must submit promptly to the Examination or are subject to immediate Disqualification. There is no obligation to examine any specific number of Horses during the Event.

## **6. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION**

### **2013 Veterinary Regulations, Chapter VI**

#### **EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP)**

Within FEI Groups I & II, the Organising Committee should charge competitors the equivalent of CHF 12.50 towards the cost of the EADCMP, which is affected by the FEI Veterinary Department.

### **SAMPLING**

All horses competing at FEI Events may be subject to sampling for the presence of FEI Equine Prohibited Substances in accordance with the FEI Equine Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures (2013 Veterinary Regulations Article 1058).

### **CLEAN SPORT INFORMATION**

The current FEI Equine Prohibited Substances List of Banned Substances and Controlled Medications is available on the FEI Clean Sport website: [www.FEICleanSport.org](http://www.FEICleanSport.org) as a PDF document, database or smart phone app. Detection times are also provided for a limited number of Controlled Medication substances where available.

Elective Testing may be carried out, by Competitors for their Horses, prior to an Event to check for the presence of prohibited substances (please refer to [www.FEI.org/veterinary](http://www.FEI.org/veterinary) for

information and details).

## **FEI LABORATORY FOR SAMPLE ANALYSIS**

Name: Horseracing Forensic Laboratories (H.F.L) Sport Science  
 Dr. Steve Maynard

Address: Quotient Bioresearch Limited  
 Newmarket Road Fordham

Cambridgeshire CB7 5WW  
 Royaume-Uni

Telephone: +44 (0) 1638 724 406 Fax: +44 (0) 1638 724 407  
 Email: SMaynard@hfl.co.uk

## **7. VETERINARY TREATMENTS, SUPPORTIVE AND OTHER THERAPIES 2013** **Veterinary Regulations Chapter V**

Veterinary treatment or supportive therapy required during an Event is under the control of the FEI Veterinary Official (Veterinary Delegate) and only permitted when:

- a) authorised using the appropriate Veterinary Form (see table below, or VRs article 1047-1051), either prior to the competition or prior to administration once the competition has begun;
- b) conducted within the designated Treatment Boxes and
- c) administered by an FEI Veterinarian (VRs article 1003) or Other Treating Professional (VRs article 1021).

Heated or magnetic blankets, physical therapy, ice and cold water, non-prohibited, authorised substances that are administered orally or by nebulisation, or those treatments exceptionally authorised by the Veterinary Delegate are allowed in the Horse's own stable.

| <b>VETERINARY FORM</b>   | <b>USE</b>                                                                                        | <b>AUTHORISED BY</b>                                                                             |
|--------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>Veterinary Form 1</b> | Emergency treatment using a prohibited substance                                                  | Ground Jury after first consultation with the Veterinary delegates                               |
| <b>Veterinary Form 2</b> | Declaration for administration of altrenogest (Regumate) to mares                                 | Person Responsible declaration                                                                   |
| <b>Veterinary Form 3</b> | Authorisation for the use of medication not listed as prohibited                                  | FEI Veterinary Delegate                                                                          |
| <b>Veterinary Form 4</b> | Self declaration for the administration of specifically stated substances only (VRs article 1041) | FEI Veterinarian<br>(Team Vet, Athlete Private Vet, VSM, Treating Vet)<br>With submission to the |

|                                      |                                                                                          | Veterinary Delegate<br>before administration |
|--------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>FEI Elective<br/>Testing Form</b> | Form to accompany samples sent to a FEI Laboratory for elective testing before the event | N/A                                          |

Supervision of all such treatments by FEI Officials may take place directly on a random check basis or by requesting to see a copy of the relevant authorisation. No treatments may take place without coming under such control and authority, except in the case of a clear emergency, when a retrospective authority may be considered if the Horse is to continue.

## **8. VETERINARIANS AT EVENTS**

### **2013 Veterinary Regulations, Chapter II**

#### **VETERINARY SERVICES MANAGER (VSM)**

All Organising Committees must appoint a FEI Veterinarian as a Veterinary Services Manager to be responsible for assisting the organiser in achieving the Minimum Veterinary Standards and facilities required for an FEI Event. The VSM must ensure sufficient numbers of treating veterinarians are available for the type of Event and the number of Horses attending. The VSM may be the event treating veterinarian themselves.

#### **FEI VETERINARIANS**

All veterinarians treating Horses during FEI Events, including Team Veterinarians, Athlete's Private Veterinarians and Treating Veterinarians must be registered with the FEI as FEI Veterinarians – either Permitted Treating or Official Veterinarians. Veterinarians must carry their FEI ID Card with them at all times when in attendance at Events and must present this on the request of FEI Stewards or Officials. Athletes are advised to ensure that any veterinarian they wish to treat their Horse during an Event is registered in the correct way with the FEI. Registering as an FEI Veterinarian does not give any automatic right to having accreditation which is issued by the event Organising Committee.

## **9. NOTES TO ORGANISING COMMITTEES**

FEI Veterinary Delegates must verify that adequate facilities and services are provided by the Organising Committee prior to the start of the Event, and ensure that FEI Stewards are aware of the requirements for the authorisation of Veterinary Forms, other treatments and the FEI Veterinarian ID Card during Events.

Organising Committees must also ensure that there are adequately trained stewards or designated individuals who will liaise with FEI Veterinary Officials to assist with the supervision of treatment areas. The Veterinary Forms 1-4 must be kept by the FEI Veterinary Delegate, referenced and submitted in their report to the FEI within 72 hours.

### **FURTHER QUERIES ON THIS INFORMATION NOTE**

If you have any further questions please check: [www.fei.org/Veterinary](http://www.fei.org/Veterinary)

Please feel free to contact [Victoria.Unt@fei.org](mailto:Victoria.Unt@fei.org) or [veterinary@fei.org](mailto:veterinary@fei.org) for further information.  
Tel +41 21 544 10 44 or +41 21 310 47 39

## **10. PONIES**

For all Pony Events, Ponies must be available for Pony Measurement prior to the Horse Inspection (2013 Veterinary Regulations, Chapter IV).

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## XI. HUMAN ANTI-DOPING

At a minimum, and pursuant to the ADRHAs, Organisers must provide the following at Events where human anti-doping testing is scheduled to take place at least 2 months prior to the Event:

**1.** One (1) staff member able to act as point of contact and coordinator for the *Doping Control Officers (DCOs)* with the contact name and details of this staff member to be communicated to the *FEI* at least two (2) weeks prior to the starting date of the *Event*.

**2.** Human anti-doping facilities reasonably separated from public activity, consisting of:

-one (1) private room exclusively dedicated for use by the *DCOs* with one (1) table, two (2) chairs, pens and paper and one (1) lockable fridge; and

-a waiting room/area with a suitable number of chairs as well as an appropriate amount of individually sealed, non-caffeinated and non alcoholic beverages, which includes a mix of natural mineral water and soft drinks ; and

-one (1) private and clean bathroom/toilet, adjacent or as near as possible to the *DCO* room and waiting area.

**3.** Staff members (or volunteers) of both genders, able to act as *Chaperones*. The number of *Chaperones* available to the *OC* must be communicated to the *FEI* as early as possible following receipt by the *OC* of the *Testing* plan for the *Event*. Please see the qualifications for *Chaperones* in the ADRHAs.

## **COMPETITIONS**

**International competitions must not start before 08:00 and should not finish after 23:00 unless approved by the FEI.**

|                                      |                   |
|--------------------------------------|-------------------|
| <b>TOTAL AMOUNT OF PRIZE MONEY :</b> | <b>77 000,00€</b> |
| <b>CSIYH1*</b>                       | <b>4 000,00€</b>  |
| <b>CSI2*</b>                         | <b>65 300,00€</b> |
| <b>CSI1*</b>                         | <b>7 700,00€</b>  |

+ list of prizes in kind (if applicable) with their value **0,00€**

|                  | Name of Class                          | Amount (Currency)    |
|------------------|----------------------------------------|----------------------|
| Competition n°1  | CSI Jeunes Chevaux - Epr. 7 ans        | 800,00€              |
| Competition n°2  | CSI 2 étoiles - Epreuve internationale | 1 500,00€            |
| Competition n°3  | CSI Jeunes Chevaux - Epr. 7 ans        | 1 200,00€            |
| Competition n°4  | CSI 2 étoiles - Epreuve internationale | 1 500,00€            |
| Competition n°5  | CSI 2 étoiles - Epreuve internationale | 2 000,00€            |
| Competition n°6  | CSI 2 étoiles - Epreuve internationale | 3 000,00€            |
| Competition n°7  | CSI 1 étoile - Epreuve internationale  | 600,00€              |
| Competition n°8  | CSI 1 étoile - Epreuve internationale  | 800,00€              |
| Competition n°9  | CSI 2 étoiles - Epreuve internationale | 1 800,00€            |
| Competition n°10 | CSI 1 étoile - Epreuve internationale  | 800,00€              |
| Competition n°11 | CSI 1 étoile - Epreuve internationale  | 1 000,00€            |
| Competition n°12 | CSI 2 étoiles - Epreuve internationale | 5 000,00€            |
| Competition n°13 | CSI 2 étoiles - Epreuve internationale | 2 000,00€            |
| Competition n°14 | CSI Jeunes Chevaux - Epr. 7 ans        | 2 000,00€            |
| Competition n°15 | CSI 1 étoile - Epreuve internationale  | 1 500,00€            |
| Competition n°16 | CSI 2 étoiles - Epreuve internationale | 4 000,00€            |
| Competition n°17 | CSI 1 étoile - Epreuve Grand Prix      | 3 000,00€            |
| Competition n°18 | CSI 2 étoiles - Epreuve Grand Prix     | 23 500,00€ <b>LR</b> |

### **DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS PRIZE MONEY**

**Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for OCs to deduct such taxes, they must provide participants with an official form indicating the amount of tax deducted.**

In accordance with article 30.II of the 1990 Finance Law amending article 182.B of the CGI (French General Tax Code) payments made as remuneration for artistic or sporting services provided or used in France, to persons residing outside France, have been subject to a 15% deduction at source, under conditions laid down by international conventions.

**The tax form must be provided to the athletes upon arrival and returned to the OC prior to departing.**

### **IMPORTANT**

**The total amount of prize money shown for each Competition in the schedule must be distributed. (GR Art 127, 128)**

For details of the Breakdown for each competition please refer to the tables at the end of this document; the OC must specify which of the two tables will be used. The total prize

money for the competition must be distributed among the first 12 placed athletes. The OC must provide additional created prizes for athletes placed beyond 12<sup>th</sup> place. The minimum amount for each of these additional prizes, for athletes placed from 13<sup>th</sup> to last place, must be clearly specified in the approved schedule.

### **IMPORTANT**

**Maximum Number of starters per competition: 100.**

If more than 100 starters are entered, the OC must split the class and provide the equivalent amount of prize money for the additional Competition. OCs may apply either of the following methods for splitting the Competition:

The competition is split into two groups before it starts. There may be a different number of starters in each group. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group.

**OR**

The competition is run as one single competition and split afterward into two groups and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. *NB: In this case separate results must be sent to the FEI for each of the two groups, e.g. results for Competition 1a and for Competition 1b.*

In both cases above each group must offer the same amount of prize money as indicated for the original Competition.

|                  |                          |
|------------------|--------------------------|
| <b>FIRST DAY</b> | <b>DATE : 09/05/2013</b> |
|------------------|--------------------------|

#### **COMPETITION No 1 (will start at 15h00)**

CSI Jeunes Chevaux - Epr. 7 ans

Barème A sans chrono, sans barrage (Art. FEI 238.1.1)

Speed/Fixed time: 350 m/min

Obstacles height: 130 cm max

Number of horses per athlete: 2

Maximum number of Starters: 100, if more than 100 take part then, the competition must be divided and the equivalent prize money must be provided.

Total Prize money : 800,00€

Chart to be used:

1 (25% to winner) [x]

2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
10,00€ each+

#### **COMPETITION No 2 (will start at 16h30)**

CSI 2 étoiles - Epreuve internationale

Barème A sans chrono + barrage au chrono (Art. FEI 238.1.2)

Speed/Fixed time: 350 m/min

Obstacles height: 130 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 100, if more than 100 take part then, the competition must be divided and the equivalent prize money must be provided.  
Total Prize money : 1 500,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
15,00€ each

|                   |                          |
|-------------------|--------------------------|
| <b>SECOND DAY</b> | <b>DATE : 10/05/2013</b> |
|-------------------|--------------------------|

**COMPETITION No 3 (will start at 08h00)**

CSI Jeunes Chevaux - Epr. 7 ans  
Barème A à temps différé (Art. FEI 274.5.6)  
Speed/Fixed time: 350 m/min  
Obstacles height: 135 cm max  
Number of horses per athlete: 2  
Maximum number of Starters: 100, if more than 100 take part then, the competition must be divided and the equivalent prize money must be provided.  
Total Prize money : 1 200,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
10,00€ each

**COMPETITION No 4 (will start at 09h30)**

CSI 2 étoiles - Epreuve internationale  
Barème A au chrono sans barrage (Art. FEI 238.2.1)  
Speed/Fixed time: 350 m/min  
Obstacles height: 130 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 50  
Total Prize money : 1 500,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
15,00€ each

**COMPETITION No 5 (will start at 11h30)**

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CSI 2 étoiles - Epreuve internationale  
Barème A à temps différé (Art. FEI 274.5.6)  
Speed/Fixed time: 350 m/min  
Obstacles height: 135 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 50  
Total Prize money : 2 000,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
20,00€ each

**COMPETITION No 6 (will start at 13h30)**

CSI 2 étoiles - Epreuve internationale  
Barème A sans chrono + barrage au chrono (Art. FEI 238.1.2)  
Speed/Fixed time: 350 m/min  
Obstacles height: 140 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 50  
Total Prize money : 3 000,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
20,00€ each

**COMPETITION No 7 (will start at 16h00)**

CSI 1 étoile - Epreuve internationale  
Barème A à temps différé (Art. FEI 274.5.6)  
Speed/Fixed time: 350 m/min  
Obstacles height: 115 cm max  
Number of horses per athlete: 2  
Maximum number of Starters: 100, if more than 100 take part then, the competition must be divided and the equivalent prize money must be provided.  
Total Prize money : 600,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
10,00€ each

**COMPETITION No 8 (will start at 18h00)**

CSI 1 étoile - Epreuve internationale  
Barème A au chrono sans barrage (Art. FEI 238.2.1)

Speed/Fixed time: 350 m/min  
Obstacles height: 120 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 100  
Total Prize money : 800,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
10,00€ each

|                  |                          |
|------------------|--------------------------|
| <b>THIRD DAY</b> | <b>DATE : 11/05/2013</b> |
|------------------|--------------------------|

**COMPETITION No 9 (will start at 08h00)**

CSI 2 étoiles - Epreuve internationale  
Barème A à temps différé (Art. FEI 274.5.6)  
Speed/Fixed time: 350 m/min  
Obstacles height: 130 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 50  
Total Prize money : 1 800,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
15,00€ each

**COMPETITION No 10 (will start at 09h30)**

CSI 1 étoile - Epreuve internationale  
Barème A au chrono sans barrage (Art. FEI 238.2.1)  
Speed/Fixed time: 350 m/min  
Obstacles height: 120 cm max  
Number of horses per athlete: 2  
Maximum number of Starters: 100, if more than 100 take part then, the competition must be divided and the equivalent prize money must be provided.  
Total Prize money : 800,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
10,00€ each

CSI 1 étoile - Epreuve internationale  
Barème A à temps différé (Art. FEI 274.5.6)  
Speed/Fixed time: 350 m/min  
Obstacles height: 125 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 100  
Total Prize money : 1 000,00€

Please specify prize money amount for each athlete placed 13th and beyond:  
10,00€ each

CSI 2 étoiles - Epreuve internationale  
Barème A au chrono sans barrage (Art. FEI 238.2.1)  
Speed/Fixed time: 350 m/min  
Obstacles height: 145 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 50  
Total Prize money : 5 000,00€

Please specify prize money amount for each athlete placed 13th and beyond:  
20,00€ each

CSI 2 étoiles - Epreuve internationale  
Barème C (Art. FEI 239)  
Speed/Fixed time: 350 m/min  
Obstacles height: 135 cm max  
Number of horses per athlete: 1  
Maximum number of Starters: 50  
Total Prize money : 2 000,00€

Please specify prize money amount for each athlete placed 13th and beyond:  
20,00€ each



Please specify prize money amount for each athlete placed 13th and beyond:  
30,00€ each

**COMPETITION No 17 (will start at 12h30)**

CSI 1 étoile - Epreuve Grand Prix

Barème A sans chrono + barrage au chrono (Art. FEI 238.1.2)

Speed/Fixed time: 350 m/min

Obstacles height: 130 cm max

Number of horses per athlete: 1

Maximum number of Starters: 100, if more than 100 take part then, the competition must be divided and the equivalent prize money must be provided.

Total Prize money : 3 000,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
20,00€ each

**COMPETITION No 18 (will start at 15h30)**

**CSI 2 étoiles - Epreuve Grand Prix**

Comptant pour : LR

Barème A sans chrono + barrage au chrono (Art. FEI 238.1.2)

Speed/Fixed time: 350 m/min

Obstacles height: 145 cm max

Number of horses per athlete: 1

Maximum number of Starters: 50

**The following Athletes (not Athlete/Horse combinations) are automatically qualified for the Grand Prix at CSI Events, if present:**

**4.2.1 The winner of that Event's Grand Prix the previous year;**

**4.2.2 The current National Champion of the host country;**

**4.2.3 The individual medal winners of the last Olympic and Pan-American Games, the last FEI World and FEI Continental Championships and the winner of the 2013 FEI World Cup™ Final.**

(included in 50 are those listed above that are automatically qualified)

Total Prize money : 23 500,00€

Chart to be used: 1 (25% to winner) [x]  
2 (33% to winner)

Please specify prize money amount for each athlete placed 13th and beyond:  
50,00€ each

\* \* \* \* \*

## **IMPORTANT**

### **Prize Money Distribution:**

Please specify under each Competition which of the two charts you will be using for the distribution of the Prize Money (Chart 1 or Chart 2).

### **For Competitions run in two rounds with more than 12 starters in 2<sup>nd</sup> round:**

*OCs that indicate in the schedule that a specific number (that is more than 12) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.*

**THE APPENDIX (8 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND  
MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON  
REQUEST**

Standardised prize money distribution

Chart 1: Prize money distribution with 25% of prize money offered to the winner

| N° of starters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | up to 11                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12-48                                                                                                                                                                                                 | over 48      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| N° of prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                         | 12                                                                                                                                                                                                    | more than 12 |
| Prize money                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40'000.-                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40'000.-                                                                                                                                                                                              | 40'000.-     |
| winner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | All athletes having completed the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed.<br><br>See examples below*. | %                                                                                                                                                                                                     | %            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 25                                                                                                                                                                                                    | 25           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20                                                                                                                                                                                                    | 20           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15                                                                                                                                                                                                    | 15           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                                                                                                                                                                                                    | 10           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                                                                                                                                                                                     | 7            |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5.5                                                                                                                                                                                                   | 5.5          |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                                                                                                                     | 4            |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                     | 3            |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.5                                                                                                                                                                                                   | 2.5          |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.5                                                                                                                                                                                                   | 2.5          |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.5                                                                                                                                                                                                   | 2.5          |
| total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n/a<br>40'000                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100                                                                                                                                                                                                   | 100          |
| *Examples:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes. The amount to be given to each of these athletes is to be stated in the Schedule. |              |
| <b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (7%). The prize for 6 <sup>th</sup> (5.5%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (3%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2.5%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (2.5%) is then given to the 1 <sup>st</sup> place athlete and the prize for 12 <sup>th</sup> (2.5%) is given to the 2 <sup>nd</sup> placed athlete. |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |              |
| <b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and 11 <sup>th</sup> (2.5%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>rd</sup> to 10 <sup>th</sup> place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |              |

Chart 2: Prize money distribution with 33% of prize money offered to the winner

| N° of starters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | up to 11                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12-48                                                                                                                                                                                                 | over 48      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| N° of prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                         | 12                                                                                                                                                                                                    | more than 12 |
| Prize money                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40'000.-                                                                                                                                                                                              | 40'000.-     |
| winner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All athletes having completed the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed.<br><br>See examples below*. | %                                                                                                                                                                                                     | %            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33                                                                                                                                                                                                    | 33           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20                                                                                                                                                                                                    | 20           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15                                                                                                                                                                                                    | 15           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                                                                                                                                                                                                    | 10           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                                                                                                                                                                                     | 6            |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.5                                                                                                                                                                                                   | 4.5          |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                     | 3            |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.5                                                                                                                                                                                                   | 2.5          |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                                                                                                                     | 2            |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                                                                                                                     | 2            |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                     | 1            |
| total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | n/a<br>40'000                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100                                                                                                                                                                                                   | 100          |
| *Examples:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes. The amount to be given to each of these athletes is to be stated in the Schedule. |              |
| <b>5 athletes:</b> winner gets the prize for 1 <sup>st</sup> (33%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (6%). The prize for 6 <sup>th</sup> (4.5%) is then given to the winner, the prize for 7 <sup>th</sup> (3%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (2.5%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (2%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (1%) is then given to the 1 <sup>st</sup> placed athlete and the prize for 12 <sup>th</sup> (1%) is given to the 2 <sup>nd</sup> placed athlete. |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |              |
| <b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (33%) and 11 <sup>th</sup> (1%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (1%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>rd</sup> to 10 <sup>th</sup> place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |              |

updated 17 October 2011

## Annex I FEI Entry System

**The FEI Entry System will be deployed gradually starting 1<sup>st</sup> January 2013, involving in the beginning some pilot NFs. The concerned NFs have already been contacted by the FEI IT Department. The full deployment of the FEI Entry System is expected by July 2013.**

**The calendar of selected events for the gradual launch of the FEI Entry System can be found on our website :**

[http://www.fei.org/sites/default/files/file/ITNews/List\\_of\\_Events\\_for\\_Gradual\\_Launch.pdf](http://www.fei.org/sites/default/files/file/ITNews/List_of_Events_for_Gradual_Launch.pdf)

The FEI Entry System for FEI Events will be mandatory starting in 2013 for all FEI events.

FEI Entry system is a key process in sport that involves all event stakeholders: National federations, Organising committees and the FEI

This new service for the national federations and the OCs improves exchange, communication between the OC and the invited federations and gives a better quality and traceability of the data.

All information regarding the FEI Entry System like tutorials videos, FAQ and other useful links and documents can be find on our website by following this link:

[http://www.fei.org/disciplines/jumping/fei\\_entry\\_system](http://www.fei.org/disciplines/jumping/fei_entry_system)

Please fill the form below in order to provide you and the other members of your committee or your IT Providers access to the FEI Entry System.

Name\* : Dalichampt First Name\* : Estelle

FEI ID<sup>1</sup> : Click here to enter text. E-Mail\* :  
president@jumping.polytechnique.org

Access Rights\* : ☒ Admin<sup>2</sup> ☒ Consult<sup>3</sup>

Event(s)<sup>4</sup> : Click here to enter text.

Name\* : Maliet First Name\* : Odile

FEI ID<sup>1</sup> : Click here to enter text. E-Mail\* :  
secretaire@jumping.polytechnique.org

Access Rights\* : ☒ Admin<sup>2</sup> ☒ Consult<sup>3</sup>

Event(s)<sup>4</sup> : Click here to enter text.

Name\* : Click here to enter text. First Name\* : Click here to enter text.

FEI ID<sup>1</sup> : Click here to enter text. E-Mail\* : Click here to enter text.

Access Rights\* : ☐ Admin<sup>2</sup> ☐ Consult<sup>3</sup>

Event(s)<sup>4</sup> : Click here to enter text.

<sup>1</sup> If already have an FEI user account.

<sup>2</sup> Provide you the required access to manage entries and substitutions and download entries/lists.

**CSI2\*/ CSI1\*/ CSIYH1\* PALAISEAU (FRA)**  
**09.05.2013-12.05.2013**

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<sup>3</sup> You are just able to consult and download the entries/lists.

<sup>4</sup> Leave the field blank if the user deals with the entries of all events in the show.

\* Mandatory Fields