

# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



Please note that schedules will only be accepted when submitted in the provided format of the Official FEI Draft Schedule.

## I. DENOMINATION OF THE EVENT:

Event : **CSI1\* BARCELONA** Place: **BARCELONA**  
Indoor: ☒ Outdoor: ☐  
Date: **30/11/2012 – 2/12/2012** NF: **ESP**

## LOWER LEVEL EVENT CATEGORIES:

|       |         |         |          |
|-------|---------|---------|----------|
| CSI1* | CSIYH1* | CSIY-B  | CSIV-B   |
| CSI2* | CSIYH2* | CSIJ-B  | CSIAm-B  |
|       |         | CSIch-B | CSIU25-B |

## II. GENERAL CONDITIONS

This event is organised in accordance with:

- FEI Statutes, 22<sup>nd</sup> edition, effective 15<sup>th</sup> April 2007, updates effective 1<sup>st</sup> January 2012
- FEI General Regulations, 23<sup>rd</sup> edition, effective 1<sup>st</sup> January 2009, updates effective 1<sup>st</sup> January 2012
- FEI Veterinary Regulations, 12<sup>th</sup> edition, effective 5<sup>th</sup> April 2010, updates effective 1<sup>st</sup> January 2012
- The Rules for Jumping Events and its Annexes, 24<sup>th</sup> edition, effective 1<sup>st</sup> January 2012
- CSI/CSIO requirements (For all CSI events in Europe and Worldwide – except for CSIO and Amateur events)  
[http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O\\_Requirements\\_2011\\_1.pdf](http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O_Requirements_2011_1.pdf)
- CSI requirements for North America (Canada, Mexico and USA)  
[http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O\\_Requirements\\_NAm\\_2011\\_0.pdf](http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O_Requirements_NAm_2011_0.pdf)
- CSI 3\*, 4\* invitation system (Europe) and 5\* invitation system (Worldwide)
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 1<sup>st</sup> Edition, effective 5<sup>th</sup> April 2010, updates effective 1<sup>st</sup> January 2012
- FEI Anti-Doping Rules for Human Athletes (ADRHA), based on the 2009 revised Code, effective 1<sup>st</sup> January 2012
- All subsequent published revisions, the provisions of which will take precedence.
- An arbitration procedure is provided for in the FEI Statutes and General Regulations referred to above. In accordance with this procedure, any appeal against a decision rendered by the FEI or its official bodies is to be settled exclusively by the Court of Arbitration for Sport (CAS) in Lausanne, Switzerland.
- It is the responsibility of NFs to ensure their participants are of the correct age.

**Please note that some of the provisions mentioned in this Schedule are subject to final approval by the FEI General Assembly to be held on 14 November 2011.**

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**THE APPENDIX (9 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST**

Approved by the National Federation, on 22 October 2012

Signature of the Secretary General

Update 02.11/11

## **THE FEI CODE OF CONDUCT**

### **FOR THE WELFARE OF THE HORSE**

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
5. **The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.**

A full copy of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin des Délices 9, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English & French. The Code is also available on the FEI's website: [www.fei.org](http://www.fei.org).

# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012

## III. GENERAL INFORMATION

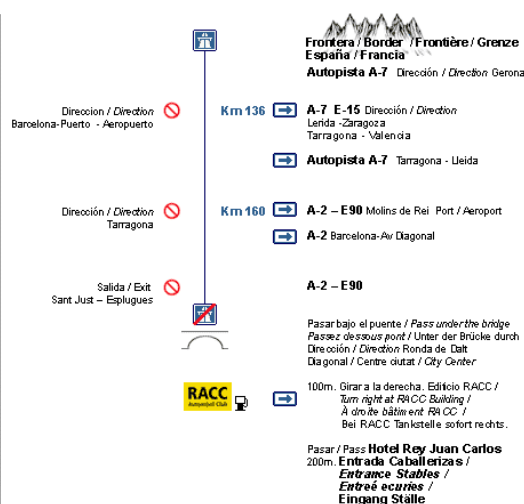
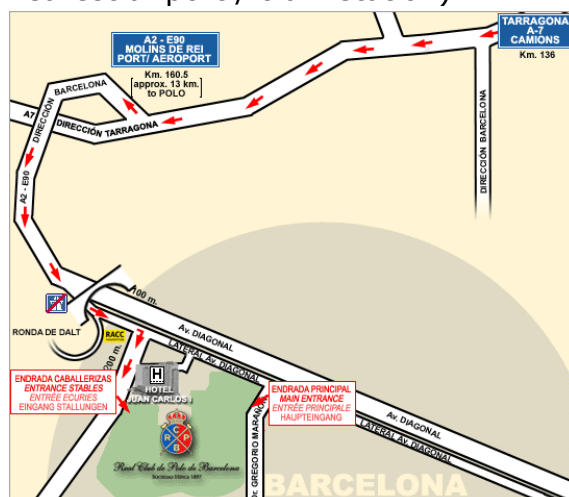
### 1. ORGANISER

Name: Real Club de Polo de Barcelona  
Address: Avd. Dr. Marañón 17-31 - Barcelona 08017  
Telephone: +34 93 4480400 Fax: +34 934494971  
Email: [dgiro@rcpolo.com](mailto:dgiro@rcpolo.com) Website: [www.rcpolo.com](http://www.rcpolo.com)

#### Contact Details Show Ground:

Address: Avd. Dr. Marañón 17-31 - Barcelona 08017 - Spain  
Telephone: 0034 934480400

Please add a brief summary of your venue's accessibility details (directions by road, nearest airport / train station).



### 2. ORGANISING COMMITTEE

President of the Event: Ramón Catalan  
Show Secretary: Natalia Cervera [concursos@rcpolo.com](mailto:concursos@rcpolo.com)  
Press Officer: Isabel Suter [isuter@rcpolo.com](mailto:isuter@rcpolo.com)

### 3. EVENT DIRECTOR

Name: Daniel Garcia Giró  
Address: Avd. Dr. Marañón 17-31 - Barcelona 08017  
Telephone: +34 657909896 Fax: +34 934494971  
Email: [dgiro@rcpolo.com](mailto:dgiro@rcpolo.com)

# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



## IV. OFFICIALS

### 1. GROUND JURY :

|            |                    |         |
|------------|--------------------|---------|
| President: | REY, Enrique       | INT-ESP |
| Member:    | IBAÑEZ, Jose Luis  | NAT-ESP |
| Member:    | VILCHES, Angel     | NAT-ESP |
| Member:    | DE OLANO, Cristina | NAT-ESP |

### 2. COURSE DESIGNER :

|                |                                                            |                |
|----------------|------------------------------------------------------------|----------------|
| Name:          | BOIX, Elena                                                | INT – Level 3* |
| Email address: | <a href="mailto:eboixg@hotmail.com">eboixg@hotmail.com</a> |                |

### 3. APPEAL COMMITTEE :

n/a

### 4. CHIEF STEWARD :

|        |                                                                      |
|--------|----------------------------------------------------------------------|
| Name:  | BONAVIA, Rosa                                                        |
| Email: | <a href="mailto:rosa9999@telefonica.net">rosa9999@telefonica.net</a> |

### 5. ASSISTANT STEWARDS :

|       |               |
|-------|---------------|
| Name: | ELIAS, Tito   |
|       | SOLER, Ana    |
|       | TERES, Carmen |

### 6. FEI VETERINARY DELEGATE :

|        |                                                                |     |
|--------|----------------------------------------------------------------|-----|
| Name:  | Dr. Gaspar Castelijns                                          | ESP |
| Email: | <a href="mailto:gaspar@equihealth.eu">gaspar@equihealth.eu</a> |     |

### 7. EVENT TREATING VETERINARIAN :

|            |                       |
|------------|-----------------------|
| Name:      | Maria Angeles Esteban |
| Telephone: | 00 34 607 478 532     |

### 8. MEDICAL DOCTOR/MEDICAL SERVICES :

|            |                        |
|------------|------------------------|
| Name:      | Clubs Medical Services |
| Telephone: | +34 934480400          |

### 9. FARRIER :

|            |               |
|------------|---------------|
| Name:      | Ramón Torello |
| Telephone: | +34 647669341 |

# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



## V. SPECIFIC TECHNICAL CONDITIONS

### 1. TIMETABLE (to be provided per category/level if multiple events)

|                                                                                                                                                                                  | Date  | Time   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| • Opening of stables:                                                                                                                                                            | 28/11 | 08:00H |
| • 1 <sup>st</sup> Horse Inspection: <i>All horses taking part at this event must be present during the first horse inspection, unless unable to do so due to "force majeure"</i> | 29/11 | 16:00H |
| • 2 <sup>nd</sup> Horse Re-Inspection:                                                                                                                                           | 30/11 | 09:00H |
| • Declaration of Starters:                                                                                                                                                       | 29/11 | 18:00H |
| • 1 <sup>st</sup> Competition No 1      1.35 – Two Phases                                                                                                                        | 30/11 | 09:30H |
| • 2 <sup>nd</sup> Competition No 2      1.30 – Fault & Time                                                                                                                      | 30/11 | 12:00H |
| • 3 <sup>rd</sup> Competition No 3      1.25 – Two Phases                                                                                                                        | 30/11 | 14:30H |
| • 4 <sup>th</sup> Competition No 4      1.25 – Speed & handiness                                                                                                                 | 1/12  | 12:30H |
| • 5 <sup>th</sup> Competition No 5      1.35 – Fault & Time                                                                                                                      | 1/12  | 15:30H |
| • 6 <sup>th</sup> Competition No 6      1.30 – Aac with Jump off                                                                                                                 | 1/12  | 18:00H |
| • 7 <sup>th</sup> Competition No 7      1.30 – Accumulator with Joker                                                                                                            | 2/12  | 09:30H |
| • 8 <sup>th</sup> Competition No 8      1.40 – GP – Aac with jump-off                                                                                                            | 2/12  | 12:30H |
| • 9 <sup>th</sup> Competition No 9      1.25 – Fault & Time                                                                                                                      | 2/12  | 15:30H |
| • Etc.                                                                                                                                                                           | -     | -      |

### 2. VENUE :

The event will take place: ☒ indoors ☐ outdoors

### 3. COMPETITION ARENA :

Dimensions: 70m x 30m

Type of Footing: Silicum – Bord Sol

### 4. PRACTICE ARENA :

Dimensions: 70m x 40m

Type of Footing: Silicum – Bord Sol

### 5. STABLES :

Size of boxes 3 m x 3 m  
(minimum 3m x 3m+10% 3m x 4m)

### 6. DRAW:

Explanation of the Draw with time, date and location:

According to FEI Art. 252 at the show office the night before the GP.

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## VI. INVITATIONS

|                               |                    |
|-------------------------------|--------------------|
| Number of NFs invited:        | All FEI Registered |
| NFs invited:                  | All FEI Registered |
| Reserve NFs:                  | All FEI Registered |
| Total number of athletes:     | ±70                |
| Number of home athletes:      | ±30                |
| Number of foreign athletes:   | ±40                |
| Number of athletes per NF:    | unlimited          |
| Number of horses per athlete: | 3                  |

Athletes are invited by the Organising Committee through their NF.  
One groom per athlete.

## VII. ENTRIES

**All Athletes & Horses participating in any International competition must be registered with the FEI.**

**IMPORTANT - Entry forms must include the following information on:**

**Horse/Pony:** • name • date of birth • breed • country of birth • stud-book initials  
• (FEI) Passport number/FEI ID • colour • sex • name(s) of owner(s)

**Athlete:** • name • gender • date of birth • FEI ID number

|                              |                                  |
|------------------------------|----------------------------------|
| Entries in Principle:        | At the reception of the Schedule |
| Nominated Entries:           | At the reception of the Schedule |
| Definite Entries:            | 22/11/2012                       |
| Last date for substitutions: | 29/11/2012                       |
| Entry fee per horse:         | 350€                             |

For the Max. Entry fee please refer to the CSI/CSIO requirements on Annex I

[http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O\\_Requirements\\_2011\\_1.pdf](http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O_Requirements_2011_1.pdf) or

[http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O\\_Requirements\\_NAm\\_2011\\_0.pdf](http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O_Requirements_NAm_2011_0.pdf)

|                             |                                                                 |
|-----------------------------|-----------------------------------------------------------------|
| Stabling fee per horse:     | ----                                                            |
| <b>Total fee per horse:</b> | 350€                                                            |
| MCP Fee:                    | Nil <input type="checkbox"/> CHF 12.50 <input type="checkbox"/> |
| Entries have to be sent to: | <a href="mailto:concursos@rcpolo.com">concursos@rcpolo.com</a>  |

### NO-SHOWS/LATE WITHDRAWALS:

**"NB: Withdrawals or no-shows after the date of definite entries will be held liable to reimburse the OC for the actual financial loss incurred by the OC (i.e. stabling and hotel expenses) as a result of the late withdrawal or no-show. The amount to be charged will be 400€ per horse"**

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| Event's Category                                                | Age of Athletes                                                                   | Age of Horses                     |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Olympic Games/WEG                                               | As of 18 <sup>th</sup> year                                                       | Min 9 y.o.                        |
| Continental Championships Senior                                | As of 18 <sup>th</sup> year                                                       | Min 8 y.o.                        |
| Regional Championships/Games (all regions except Latin America) | As of 18 <sup>th</sup> year                                                       | Min 8 y.o.                        |
| Regional Championships/Games in Latin America                   | Please refer to JRs, Annex IX, Art. 6.1                                           | Please refer to JRs, Art. 254.1.1 |
| W-Final                                                         | As of 18 <sup>th</sup> year                                                       | Min. 8 y.o.                       |
| CSI03*-5*                                                       | As of 18 <sup>th</sup> year                                                       | Min. 7 y.o.                       |
| CSI02*                                                          | As of 18 <sup>th</sup> year                                                       | Please refer to JRs, Art. 254.1.1 |
| CSI01*                                                          | As of 18 <sup>th</sup> year                                                       | Min. 6 y.o.                       |
| CSI3*-CSI5*                                                     | As per JRs, Art. 255                                                              | Min. 7 y.o.                       |
| CSI2*                                                           | As per JRs, Art. 255                                                              | Min. 6 y.o.                       |
| CSI1*                                                           | As per JRs, Art. 255                                                              | Min. 6 y.o.                       |
| CH-Y                                                            | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                          | Min. 7 y.o.                       |
| CSI/CSI0-Y                                                      | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                          | Min. 6 y.o.                       |
| CH-J                                                            | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                          | Min. 7 y.o.                       |
| CSI/CSI0-J                                                      | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                          | Min. 6 y.o.                       |
| CSI/CSI0-CH/CH-CH                                               | As of 12 <sup>th</sup> year to end 14 <sup>th</sup> year                          | Min. 6 y.o.                       |
| CSI/CSI0P/CH-P                                                  | As of 12 <sup>th</sup> year to end 16 <sup>th</sup> year                          | Min. 6 y.o.                       |
| CSIU-25                                                         | As of 14 <sup>th</sup> year to end 25 <sup>th</sup> year (JRs, Art. 255)          | Min. 7 y.o.                       |
| CSIV                                                            | As of 45 <sup>th</sup> year for women and 49 <sup>th</sup> for men                | Min. 6 y.o.                       |
| CSIAm                                                           | As per Rules for Amateurs                                                         | As per Rules for Amateurs         |
| CSIYH                                                           | As of 18 <sup>th</sup> year                                                       | Min. 6 y.o. – Max. 8 y.o.         |
| CH-M-YH-S                                                       | As of 18 <sup>th</sup> year or 16 y.o. for athletes qualified with the same horse | 5 y.o. / 6 y.o. / 7 y.o.          |

## ADDITIONAL FEES/CHARGES BY OC:

Electricity (upon request)

Manure disposal

Hay 9,00€

Straw 7,00€

Shavings 12,50€

Other (please specify)

## VIII. FACILITIES OFFERED

### 1. ATHLETES

Hotel: HESPERIA SANT JUST 4 \*

[http://www.hesperia.es/hesperia/es/hoteles/espana/barcelona/hesperia-sant-just.html?nhagentid=13000&nhsbagentid=130000000000&qclid=COva\\_bCwbACFUyntAod2B0hXw](http://www.hesperia.es/hesperia/es/hoteles/espana/barcelona/hesperia-sant-just.html?nhagentid=13000&nhsbagentid=130000000000&qclid=COva_bCwbACFUyntAod2B0hXw)

Accommodated (bed and breakfast) Athletes expense

Meals: at the expense of Athletes

### 2. GROOMS

Requests for accommodation must be sent with entries.

Cost of accommodation will be at the cost of Athletes.

Meals: at Athletes expense.

### 3. HORSES

Transport expenses to be paid by the Athlete

For events in Europe, stabling is free of charge.

The OC may charge a manure disposal fee of max. EUR 40.-/horse/event.

#### 4. LOCAL TRANSPORTATION - ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS

No shuttle service will be available.

#### 5. WELCOME

The time and date of arrival of athletes and horses and their means of transport must be given to the OC in order to assist them on arrival. The time of arrival of **horses** at the Real Club de Polo will be from Tuesday 27<sup>th</sup> at 08:00h until 20:00h.

If exceptionally a horse could not arrive during this arrival time, it must be notified by phone +34 607987896 or fax +34934494971.

### IX. ADVERTISING AND PUBLICITY ON ATHLETES AND HORSES:

The Athletes **are** authorised to carry the logo of their personal sponsor in accordance with Art. 256.3 and 257.3 of the FEI Rules for Jumping. The Chief Steward will check that the advertising and publicity on Athletes and horses complies with these Articles.

### X. ADDITIONAL INFORMATION

#### 1. GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS

- |                        |                                                       |
|------------------------|-------------------------------------------------------|
| <b>A.</b>              | Leading athlete award – (Prize description and value) |
| Best foreign athlete - | (Prize description and value)                         |
| Best home athlete –    | (Prize description and value)                         |
| Team awards –          | (Prize description and value)                         |

#### B. PRIZE - CLASSIFICATION

#### 2. PRIZE GIVING CEREMONY

The owner of the winning horse **is** invited to the prize giving ceremony for the Grand Prix.  
The number of athletes required to present themselves for the prize-giving ceremony of each competition is five.

#### 3. INSURANCES

The OC will not be held responsible for accidents or illness suffered by competitors, or other people, grooms, horses or properties, including theft and loss, inside or outside the Riding Centre, during or after the classes.

**All owners and athletes are personally responsible for damages to third parties caused by themselves, their employees, their agents or their horses. They are therefore strongly advised to take out third-party insurance providing full coverage for participation in equestrian events at home and abroad, and to keep the policy up to date.**

#### 4. ENTRY RIGHT TO SHOWGROUNDS / ACCREDITED PERSONS

Horse owners, riders, officials, (veterinarian, trainer, medical doctor, physiotherapist), and grooms.



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## 5. SAFETY CUPS

Name of Manufacturer: CARO-Cardinali & Rothemberger GmbH - GER

## 6. TIMING DEVICE

Name of Manufacturer: ALGE Model: 8001 FEI Report number:

## 7. PROTESTS/APPEALS

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent.

## 8. EVENT'S ORGANISATION

In exceptional circumstances, together with the approval of Chefs d'Equipe and Ground Jury the OC reserves the right to modify the schedule in order to clarify any matter or matters arising from an omission or due to unforeseen circumstances. Unforeseen circumstances do not include situations arising as a results of the OC altering the approved Schedule without FEI's authorisation. Any such changes must be notified to all competitors and officials as soon as possible and they must be reported to the FEI Secretary General by the Foreign Judge.

## 9. SCHOOLING DURING COMPETITIONS

Riders wishing to school during speed competitions (Table A and Table C) must inform the OC before these competitions begin. These riders will start first in these competitions.

## 10. DISPUTES

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

## 11. RESULTS

In order to proceed with the results publication and for qualification purposes the FEI requires results to be sent in immediately after the conclusion of the event.

Results are to be sent by e-mail to [marysa.zourel@fei.org](mailto:marysa.zourel@fei.org) or [philippe.maynier@fei.org](mailto:philippe.maynier@fei.org), in the proper Excel or "XML" file immediately after the event. Please refer to compulsory format for CSIs/CSIOs/Championships and Games; the file can be downloaded using the following link:

<http://www.fei.org/disciplines/officials-organisers/organisers/jumping/results-forms>

**All results must include FEI Passport Registration number of horses and FEI ID numbers of Riders.**

## 12. BETTING

Betting **are not authorised** take place at this event.

# XI. VETERINARY MATTERS

## 1. CUSTOMS FORMALITIES

TRANSPORTES BARBANY

Address: Avd. Dr Gregorio Marañón, 17-31 Barcelona 08028

Telephone: +34 934473707 Fax: +34 934494971

Email: [dgiro@rcpolo.com](mailto:dgiro@rcpolo.com)

## 2. HEALTH REQUIREMENTS FOR THE ENTRY OF HORSES

Sanitary Requirements for the entry of horses to the Club.

Absolutely necessary for Spanish/Catalan Authorities:

- 2.1 Horses coming from Cataluña: Transport and health certificate or valid visa from the Generalitat.
- 2.2 Horses coming from the rest of Spain: Transport and health certificate.
- 2.3 Horses coming from EU: International Transport Certificate valid between EU member countries.
- 2.4 Horses coming from other countries: Valid Certificate which is required at the moment of import.

## 3. PASSPORTS

VETERINARY REGULATIONS, 12<sup>th</sup> Edition, effective 5<sup>th</sup> April 2010, updates effective 1<sup>st</sup> January 2011 (see website [www.fei.org](http://www.fei.org))

### VETERINARY EXAMINATIONS, HORSE INSPECTIONS & PASSPORT CONTROLS

These will be carried out in accordance with the "Veterinary Regulations", Art. 1011 & the discipline rules.

**"General Regulations", 23<sup>rd</sup> Edition, effective 1<sup>st</sup> January 2009, updates effective 1<sup>st</sup> January 2012 will apply:**

### 3.1 Art. 137.1

Every horse entered for any competition at CNs or CIMs (see Appendix E) in a country other than the country of the Horse's nationality and all Horses entered for other CIs, CIOs, FEI Championships, Regional, Olympic Games and Paralympic Games, whether at home or away from the country of its nationality (see GRs 139.2), must have an official, valid FEI passport, or a national passport approved by the FEI and accompanied by an FEI Recognition Card and, when applicable, an FEI registration number, as a means of identification and to establish ownership. In the case of horses permanently resident in a member state of the European Union, all horses must have an acceptable National EU approved passport in compliance with regulation (EC) No 504/2008, to which an FEI recognition is applied. The exception to the latter being the possession of AM FEI passport which has been continually revalidated without any interruption.

| Event's Category                            | FEI Passport and or Recognition Card                                                               |
|---------------------------------------------|----------------------------------------------------------------------------------------------------|
| National Events                             | Not compulsory                                                                                     |
| CSI1*-2*/J-B/Y-B/Ch-B/U25-B/V-B/Am-B/P/Ch-A | Not compulsory for Horses from the host Nation<br>– Compulsory for Horses from the invited Nations |
| CSI3*-5*/CSIOs/J-A/Y-A/V-A/U25-A/Am-A       | Compulsory                                                                                         |
| All Championships/Games                     | Compulsory                                                                                         |
| CSI1*-5*-W                                  | Compulsory                                                                                         |

### 3.2 Art. 137.2

Horses taking part in CNs and CIMs (see Appendix E) and in CSIP and CSIch-A in their country of nationality are not required to have such a passport as is mentioned in

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paragraph 1. All such horses must be properly registered with the FEI and identifiable and, unless there is no national requirement for equine influenza vaccination in the host country and in the country of origin all horses must have a valid vaccination certificate. All horses permanently resident within a member state of the European Union, must have as minimum a suitable national EU approved passport in compliance with regulation (EC) No 504/2008.

**3.3** All FEI and/or national passports must include the full name, address and signature of the Owner as registered by the NF. The description of the Horse and the diagram must be accurately completed in order to be acceptable and the FEI and/or national passport, must include a record of all vaccinations and medication control tests. Whenever the name of a Horse with an FEI and/or national passport is changed, or any pertinent changes are made to an FEI and/or National Passport, the NF must notify the FEI.

**3.4** NFs are responsible for issuing FEI passports and FEI Recognition Card for all Horses required to have them and for ensuring that the FEI and/or national passports are correctly completed, as specified in the VRs, prior to being authenticated by the stamp of the NF and the signature of an Official of the NF. IN ALL CASES NFs MUST BE CONTENT THAT THE DESCRIPTION OF THE HORSE MUST BE ACCURATELY COMPLETED TO A SUITABLE STANDARD. NFs must provide the identification page to the FEI for registration. The Person Responsible for a Horse at an Event is responsible for the accuracy of the FEI and/or national passport and for presenting it at the passport control, except for Events with borrowed Horses (Article 111) where it is the responsibility of the host NF

**3.4.1** As of 1 January 2010 the FEI does not issue passports for horses which are statutory subject to the European Union identification requirements laid down in Commission Regulation (EC)No 504/2008. Art. 1010 and Annex XVII, VRs apply to EU Horses documentation procedures. THE EXCEPTION BEING THE REVALIDATION OF AN FEI PASSPORT THAT HAS BEEN CONTINUOUSLY REVALIDATED WITHOUT INTERRUPTION.

**3.5** A Horse may only have one FEI passport or one national passport with an FEI Recognition Card as per paragraph 1 of this Article and one permanent FEI number. If an NF is satisfied that an FEI and/or national passport has been lost or if any section of the FEI and/or national passport is full, it may issue an FEI and/or national passport clearly marked "duplicate" and bearing the same number as the original FEI passport. The issue of a duplicate FEI and/or national passport must be reported to the FEI (see VRs).General Regulations, 23rd edition, 1 January 2009, updates effective 1 January 2011 39

**3.6** OCs must arrange for each Horse to be positively identified at the passport control during the examination on arrival, in accordance with the VRs. Any case of misleading or inaccurate information in an FEI and/or national passport, or if the Horse cannot be positively identified, must be reported to the President of the Appeal Committee, who must report the case to the FEI, giving the number of the FEI and/or national passport with the FEI Recognition Card and the name of the Horse.

**3.7** All Horses taking part in FEI Events must be registered with the FEI.

## **4. EQUINE INFLUENZA VACCINATION, VET. REGS. ANNEX VI** (except events taking place in NZL & AUS)

From 1 January 2005 onwards, influenza vaccination for all Horses competing in FEI competitions requires a vaccination within six months + 21 days of the competition.

## CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



- 4.1. All Horses intending to participate in FEI competition must have at least received an initial primary course of two vaccinations, given between 21 and 92 days apart. Thereafter, a third dose (referred to as the first booster) must be given within 7 months after the date of administration of the second primary dose, with at least annual boosters given subsequently (i.e. within one year of the last dose).
- 4.2. If the Horse is scheduled to take part in an FEI competition, the last booster must have been given within 6 months + 21 days of arrival at the FEI Event. (The 21-day window has been provided to enable vaccination requirements to fit in with the competition schedule).
- 4.3. No vaccination shall be given within 7 days of the day of arrival at the FEI Event.
- 4.4. All Horses that were certified as correctly vaccinated under the previous FEI equine influenza vaccination rule prior to 1st January 2005, do not need to start a primary course again provided that they have complied with the previous rule of primary course and annual re- vaccinations and the new rule of a booster vaccination within 6months + 21 days of the day of arrival at the FEI Event.

### **MEDICATION CONTROL PROGRAMME (GROUP I & II ONLY)**

The Organising Committees of FEI events within Groups I & II are advised to charge competitors the equivalent of CHF 12.50 per horse per event as a contribution towards the costs of the MCP programme.

### **SAMPLING FOR PROHIBITED SUBSTANCES (Vet. Regs. Chapter V & VI and Annex III)**

Regular sampling is carried out in CCI3\* and CCI4\*, CSIs (3\*, 4\*, 5\*), CIOs, World Cup Qualifiers and Cup Finals, Championships and Games, whereas at other CIs sampling is recommended. Where testing takes place, the number of Horses tested is at the discretion of the Testing Veterinarian/Veterinary Delegate. At CCI3\* and CCI4\*, CSIs (3\*, 4\*, 5\*), CIOs, World Cup Qualifiers and Cup Finals, Championships and Games it is recommended that a minimum of 5% of all Horses (with a minimum of 3 Horses tested) must be sampled (see also VRs Art. 1016.5.).

Special guidelines are applicable for events covered by the FEI Medication Control Programme (Groups I & II only).

<http://www.fei.org/veterinary/vaccinations-and-health-requirements>

## 5. MEDICATION CONTROL LABORATORY

Name: Horseracing Forensic Laboratories (HFL) Sport & Science  
Att.: Dr Steve Maynard  
Quotient Biosearch Limited

Address: Newmarket Road  
Fordham  
Cambridgeshire CB7 5WW  
United Kingdom

Telephone: +44-1638 724 406 Fax: +44-1638 724 407

Email: SMaynard@hfl.co.uk

### 6. VETERINARY TREATMENT AND DESIGNATED TREATMENT AREAS AT FEI EVENTS:

The 2010 FEI Veterinary Regulations include changes in the approach to the procedure for permitting treatments at FEI events, and introduces a requirement that such treatments must take place in designated treatments areas. Designated treatment areas allocated only for this purpose must be provided at events, but certain treatments as specified below may take place elsewhere by agreement with FEI Veterinary Officials (FEI Veterinary Delegates or members of the FEI Veterinary Commission) i.e. in own stables. These changes also reflect the new approach to the FEI List of Equine Prohibited Substances since 5<sup>th</sup> April 2010 which now contains an exact list of substances that are prohibited under FEI rules. See:

[www.feicleansport.org](http://www.feicleansport.org).

Permission to undertake treatments and the location where they take place, is under the control and the authority of the FEI Veterinary Officials present. The following documentation must be completed when permission to treat is required.

**Equine Therapeutic Use Exemption (ETUE) Form 1 - Authorization for Emergency Treatment (i.e. involving medication containing Prohibited Substances).** This is issued by a FEI Veterinary Official and must also be countersigned by the Ground Jury.

- Treatment generally must take place in allocated designated treatment areas for this purpose unless by special agreement with FEI Veterinary Officials. The only exception to this is a clear emergency, when a retrospective ETUE may be considered, but may not be authorized in all cases

**Equine Therapeutic Use Exemption (ETUE) Form 2 - Declaration for administration of altrenogest to mares competing in FEI competitions.** This must be submitted before the start of the event. No Ground Jury countersignature is needed.

- Treatment may take place in own stables

**Medication Form 3** - Authorization for the use of Medication not on the list of Prohibited Substances (i.e. rehydration fluids and antibiotics).

For permission to administer these substances by injection, naso-gastric tube or nebulisation (i.e. with saline only) it is necessary to complete Medication Form 3. For other administration methods of such substances not on the Prohibited Substances list i.e. in an oral form, this form is not required. The form does not need to be countersigned by the President of the Ground Jury.

- Treatment may be required in the designated treatment areas, but in the case of some treatments i.e. intravenous fluids, or lack of sufficient treatment areas agreement may be made for this to be undertaken in own stables
- Agreed treatment areas are required for the supervised activities of Physical Therapists, but such areas for this activity may be the horses own stable.

An agreed treatment area and supervision is not required for simple treatments such as "Ice", water, cold laser, "magnetic therapies", "heated blankets" etc.

Supervision of all such treatments by FEI Officials may take place directly or by requesting to see a copy of the relevant authorization. No treatments may take place without coming under such control and authority except in the case of a clear emergency, when a retrospective

## CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



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authority may be considered, but may not be issued in all cases.

### **Notes to Organising Committees**

FEI Veterinary delegates are to work with Organizing Committees in advance to ensure that treatment areas are available and fit for purpose. They are also to ensure that stewards are aware of the simple guidance above with regard to when treatments areas and permission forms are required and are not.

Organizing Committees are to also ensure that there are adequately trained stewards who liaise fully with FEI Veterinary Officials to assist with the supervision of treatment areas in order to meet the above criteria. If such stewards are not available the FEI Veterinary officials are to designate individuals that can fulfill such a role. The organizing committee is also responsible for making sure the veterinary officials have an office space with a copy machine close to the FEI stables available to them so as to facilitate the required paperwork process. The FEI Veterinary Delegate is required to make only ETUE 1 available to the Ground Jury. ETUE 1, ETUE 2 and MF 3 are required to be kept by the FEI Veterinary Delegate and referenced in their report to the FEI.

### **Further Queries on this Information Note**

If you have any further questions please check:

<http://www.fei.org/Veterinary/veterinary-updates>

Please feel free to contact [dominique.rochat@fei.org](mailto:dominique.rochat@fei.org) or [veterinary@fei.org](mailto:veterinary@fei.org) for further information. Tel 0041213104747

# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



## COMPETITIONS

**International competitions must not start before 08:00 and should not finish after 23:00 unless approved by the FEI.**

**TOTAL AMOUNT OF PRIZE MONEY :** **27.000€**  
+ value of prizes in kind (if applicable) -

|                  | Name of Class                           | Amount (Currency) |
|------------------|-----------------------------------------|-------------------|
| Competition No 1 | 1.35 – Two Phases – 274.5.3             | 3.000€            |
| Competition No 2 | 1.30 – Fault & Time – 238.2.1           | 2.000€            |
| Competition No 3 | 1.25 – Two Phases – 274.5.3             | 1.500€            |
| Competition No 4 | 1.25 – Speed & Handiness– 236 & 239     | 1.500€            |
| Competition No 5 | 1.35 – Fault & Time – 238.2.1           | 3.000€            |
| Competition No 6 | 1.30 – Aac with Jump off – 238.2.2      | 2.500€            |
| Competition No 7 | 1.30 – Accumulator with Joker– 269      | 2.000€            |
| Competition No 8 | 1.40 – GP – Aac with jump-off – 238.2.2 | 10.000€           |
| Competition No 9 | 1.25 – Fault & Time – 238.2.1           | 1.500€            |

## **DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS PRIZE MONEY**

**Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for OCs to deduct such taxes, they must provide participants with an official form indicating the amount of tax deducted.** According to the Spanish Law concerning Physical Person Return Tax (IRPF), the OC must deduct the rate fixed by the above-mentioned law over all the sums paid to the competitors. This rate differs according to the athlete's nationality. It depends on the international agreements established by Spain with the different European countries.

For further information ask:

DELEGACIÓN DEL MINISTERIO DE HACIENDA  
Plaza del Dr. Letamendi 13-23  
Barcelona 08007

V.A.T. is included on all the prize money of this show.

Maximum Number of starters per competition: 100. Please refer to the CSI/CSIO requirements:

[http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O\\_Requirements\\_2011\\_1.pdf](http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O_Requirements_2011_1.pdf) or

[http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O\\_Requirements\\_NAm\\_2011\\_0.pdf](http://www.fei.org/sites/default/files/file/OFFICIALS%20%26%20ORGANISERS/ORGANISERS/JUMPING/CSI%20Invitation%20System/CSI-O_Requirements_NAm_2011_0.pdf)

## **IMPORTANT**

## CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



**The total amount of prize money shown for each Competition in the schedule must be distributed. (GR Art 127, 128)**

For details of the Breakdown for each competition please refer to the tables at the end of this document; the OC must specify which of the two tables will be used. The total prize money for the competition must be distributed among the first 12 placed athletes. The OC must provide additional created prizes for athletes placed beyond 12<sup>th</sup> place. The minimum amount for each of these additional prizes, for athletes placed from 13<sup>th</sup> to last place, must be clearly specified in the approved schedule.



# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



**FIRST DAY : Friday**

**DATE (dd/mm/yy) : 30/11/2012**

## **COMPETITION No 1**

Competition No 1 - 1.35 – Two Phases – 274.5.3

Jump-off (if any) ---  
Speed/Fixed time 325m/m  
Obstacles height: max 1.35  
Number of horses per athlete 2  
Maximum number of Athletes: 100, if more, the competition must be divided.  
Total prize money: 3.000€  
Chart to be used: 1 (25% to winner) ☐  
2 (33% to winner) ☒

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 15€

\* \* \* \* \*

## **COMPETITION No 2**

Competition No 2 - 1.30 – Fault & Time – 238.2.1

Jump-off (if any) ---  
Speed/Fixed time 325m/m  
Obstacles height: max 1.30  
Number of horses per athlete 2  
Maximum number of Athletes: 100, if more, the competition must be divided.  
Total prize money: 2.000€  
Chart to be used: 1 (25% to winner) ☐  
2 (33% to winner) ☒

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 10€

\* \* \* \* \*

## **COMPETITION No 3**

Competition No 3 - 1.25 – Two Phases – 274.5.3

Jump-off (if any) ---  
Speed/Fixed time 325m/m  
Obstacles height: max 1.25  
Number of horses per athlete 2  
Maximum number of Athletes: 100, if more, the competition must be divided.  
Total prize money: 1500€  
Chart to be used: 1 (25% to winner) ☐  
2 (33% to winner) ☒

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 8€

\* \* \* \* \*

# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



## **SECOND DAY : SATURDAY**

**DATE** (dd/mm/yy) : **1/12/2012**

### **COMPETITION No 4**

Competition No 4 - 1.25 – Speed & Handiness– 236 & 239

Jump-off (if any) ---

Speed/Fixed time

Obstacles height: max 1.25

Number of horses per athlete 2

Maximum number of Athletes: 100, if more, the competition must be divided.

Total prize money: 1.500€

Chart to be used: 1 (25% to winner) ☐

2 (33% to winner) ☒

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 8€

\* \* \* \* \*

### **COMPETITION No 5**

Competition No 5 - 1.35 – Fault & Time – 238.2.1

Jump-off (if any) ---

Speed/Fixed time 325m/m

Obstacles height: max 1.35

Number of horses per athlete 2

Maximum number of Athletes: 100, if more, the competition must be divided

Total prize money: 3.000€

Chart to be used: 1 (25% to winner) ☐

2 (33% to winner) ☒

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 15€

\* \* \* \* \*

### **COMPETITION No 6**

Competition No 6 - 1.30 – Aac with Jump off – 238.2.2

Jump-off (if any) 1, against the clock

Speed/Fixed time 350m/m

Obstacles height: max 1.30

Number of horses per athlete 1

Maximum number of Athletes: 100, if more, the competition must be divided

Total prize money: 2.500€

Chart to be used: 1 (25% to winner) ☐

2 (33% to winner) ☒

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 12€

# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012



**THIRD DAY : SUNDAY**

**DATE (dd/mm/yy) : 2/12/2012**

## **COMPETITION No 7**

Competition No 7 - 1.30 – Accumulator with Joker– 269

Jump-off (if any) ---  
Speed/Fixed time 325m/m  
Obstacles height: max 1.30  
Number of horses per athlete 2  
Maximum number of Athletes: 100, if more, the competition must be divided  
Total prize money: 2.000€  
Chart to be used: 1 (25% to winner) ☐  
2 (33% to winner) ☐

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 10€

\* \* \* \* \*

## **COMPETITION No 8**

Competition No 8 - 1.40 – GP – Aac with jump-off – 238.2.2

Jump-off (if any) 1, against the clock.  
Speed/Fixed time 350m/m  
Obstacles height: max 1.40  
Number of horses per athlete 1  
Maximum number of Athletes: 100, if more, the competition must be divided  
Total prize money: 10.000€  
Chart to be used: 1 (25% to winner) ☐  
2 (33% to winner) ☐

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 50€

\* \* \* \* \*

## **COMPETITION No 9**

Competition No 9 - 1.25 – Fault & Time – 238.2.1

Jump-off (if any) ---  
Speed/Fixed time 325m/m  
Obstacles height: max 1.25  
Number of horses per athlete 2  
Maximum number of Athletes: 100, if more, the competition must be divided  
Total prize money: 1.500€  
Chart to be used: 1 (25% to winner) ☐  
2 (33% to winner) ☐

Please specify prize money amount for each athlete placed beyond 13<sup>th</sup> : 8€

\* \* \* \* \*

# CHECKLIST FOR DRAFT SCHEDULE JUMPING 2012

## Standardised prize money distribution

**Chart 1:** Prize money distribution with **25%** of prize money offered to the winner

| N° of starters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | up to 11                                                                                                                                                                                                                                                                                                                                                                                                              | 12-48    |          | over 48                                                                                                                                                                                               |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| N° of prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                             | 12       |          | more than 12                                                                                                                                                                                          |          |
| Prize money                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40'000.-                                                                                                                                                                                                                                                                                                                                                                                                              | 40'000.- |          | 40'000.-                                                                                                                                                                                              |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       | %        |          | %                                                                                                                                                                                                     |          |
| winner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | All athletes having completed the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. | 25       | 10'000.- | 25                                                                                                                                                                                                    | 10'000.- |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 20       | 8000.-   | 20                                                                                                                                                                                                    | 8000.-   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 15       | 6000.-   | 15                                                                                                                                                                                                    | 6000.-   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 10       | 4000.-   | 10                                                                                                                                                                                                    | 4000.-   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 7        | 2800.-   | 7                                                                                                                                                                                                     | 2800.-   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 5,5      | 2200.-   | 5,5                                                                                                                                                                                                   | 2200.-   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 4        | 1600.-   | 4                                                                                                                                                                                                     | 1600.-   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 3        | 1200.-   | 3                                                                                                                                                                                                     | 1200.-   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 3        | 1200.-   | 3                                                                                                                                                                                                     | 1200.-   |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,5      | 1000.-   | 2,5                                                                                                                                                                                                   | 1000.-   |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,5      | 1000.-   | 2,5                                                                                                                                                                                                   | 1000.-   |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       | n/a      | 2,5      | 1000.-                                                                                                                                                                                                | 2,5      |
| total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                | 100      | 40'000.- | 100                                                                                                                                                                                                   | 40'000   |
| *Examples:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          | OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes. The amount to be given to each of these athletes is to be stated in the Schedule. |          |
| <b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (7%). The prize for 6 <sup>th</sup> (5.5%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (3%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2.5%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (2.5%) is then given to the 1 <sup>st</sup> place athlete and the prize for 12 <sup>th</sup> (2.5%) is given to the 2 <sup>nd</sup> placed athlete. |                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |                                                                                                                                                                                                       |          |
| <b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and 11 <sup>th</sup> (2.5%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>rd</sup> to 10 <sup>th</sup> place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |                                                                                                                                                                                                       |          |

**Chart 2:** Prize money distribution with **33%** of prize money offered to the winner

| N° of starters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | up to 11                                                                                                                                                                                                                                                                                                                                                                                                              | 12-48                                                                                                                                                                                                 |        | over 48      |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------|
| N° of prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                             | 12                                                                                                                                                                                                    |        | more than 12 |        |
| Prize money                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                | 40'000.-                                                                                                                                                                                              |        | 40'000.-     |        |
| winner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All athletes having completed the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. | %                                                                                                                                                                                                     |        | %            |        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | 33                                                                                                                                                                                                    | 13'200 | 33           | 13'200 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | 20                                                                                                                                                                                                    | 8000   | 20           | 8000   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | 15                                                                                                                                                                                                    | 6000   | 15           | 6000   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | 10                                                                                                                                                                                                    | 4000   | 10           | 4000   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | 6                                                                                                                                                                                                     | 2400   | 6            | 2400   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.5                                                                                                                                                                                                   | 1800   | 4.5          | 1800   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                                                                                                                                                                                                     | 1200   | 3            | 1200   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5                                                                                                                                                                                                   | 1000   | 2.5          | 1000   |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                     | 800    | 2            | 800    |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                     | 800    | 2            | 800    |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                                                                     | 400    | 1            | 400    |
| total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | n/a<br>40'000                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                                                                     | 400    | 1            | 400    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       | 100                                                                                                                                                                                                   | 40'000 | 100          | 40'000 |
| *Examples:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                       |        |              |        |
| <b>5 athletes:</b> winner gets the prize for 1 <sup>st</sup> (33%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (6%). The prize for 6 <sup>th</sup> (4.5%) is then given to the winner, the prize for 7 <sup>th</sup> (3%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (2.5%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (2%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (1%) is then given to the 1 <sup>st</sup> placed athlete and the prize for 12 <sup>th</sup> (1%) is given to the 2 <sup>nd</sup> placed athlete. |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                       |        |              |        |
| <b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (33%) and 11 <sup>th</sup> (1%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (1%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>rd</sup> to 10 <sup>th</sup> place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                       |        |              |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       | OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes. The amount to be given to each of these athletes is to be stated in the Schedule. |        |              |        |

updated 17 October 2011

**THE APPENDIX (9 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST**